



# DOORA BAREFIELD PARISH NEWSLETTER

## Fourth Sunday of Lent — 31st March, 2019



### MASS TIMES

Doora: Sunday 10.00am  
 Barefield: Sunday 11.00am  
 Daily Mass Mon, Tues, 9.15am  
 Church of Our Lady Roslevan  
 Saturday 6.00pm  
 Daily Mass: Wed, Thurs, Fri 9.30am  
 Liturgy of Word and Holy Communion Mon Tues

### CONTACTS

Doora Barefield Parish Office, 3 The Woods, Cappahard, Tulla Rd., Ennis  
 Tel: Cora: 065 6822225; Mon & Tues: 9am-5pm; Wed 9am-12.30  
 Email: [info@doorabarefieldparish.ie](mailto:info@doorabarefieldparish.ie)  
 Fr. Jerry Carey: 086 2508444;  
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[www.doorabarefieldparish.ie](http://www.doorabarefieldparish.ie)

**Deadline for Newsletter  
 Tuesday @ 4.00pm  
 Send items to**

**[info@doorabarefieldparish.ie](mailto:info@doorabarefieldparish.ie)  
 Current newsletter on parish website at  
 1.00pm each Wednesday**

**Church of Our Lady Basket Collectors**  
 30th Mar/6th April  
 Bernard Keane/Annette Reidy

**Doora Church Sacristan**  
 31st March: Cora Burke  
 7th April: Owen O'Mahony

**Finance Development Fund**  
 Barefield €226.70  
 Doora: €85.67  
 Church of Our Lady: €217.10  
 Development: €847.75

### Mile Buiochas – Many Thanks

**Doora Barefield GAA Lotto:**  
**Next weeks Jackpot: €8200**  
**Venue: Shibeen**  
 Winners of €50  
 Jonathan Clohessy, Ruan  
 Annette Fitzgerald, Ballymaley  
 Sean Williams, Tulla Rd



**RIP**

### Jean Kehoe (nee Griffin)

Fernhill, sister of Mary McNelis,  
 Hazelgrove

### Lorna Kennedy (Reid),

Dublin,  
 sister in law of Rory & Nuala Kennedy,  
 Ballyalla

*Requiescat in pace*

### Remembered in Masses

C Our Lady: Pat & Anne Horan & Deceased family	30th Mar
Doora: Mary Vaughan	31st Mar
Doora: John, Anne, William & Frank O'Connor	31st Mar
Barefield: Seán & Peggy Howard	31st Mar
C Our Lady: Martin Heaney	6th April
Doora: Peggy Conroy MM	7th April
Doora: Jimmo McNamara	7th April
C Our Lady: Mike Ryan	13th April

### Ministers of Eucharist & Readers



#### This week:

C Our Lady: BBurke/SGarvey/PMockler	Catherine Purcell
Barefield: Laura Rowland/Bernie Murphy	Kieran Thynne
Doora: Marie Flanagan	Michael Cusack

#### Next week:

C Our Lady: MDilleen/TBohannon/DLeahy	Seamus Hanrahan
Barefield: John Devitt/Frances Devitt	Nuala Kennedy
Doora: Bernie O'Grady	Maeve Dorgan

**Relay for Life 2019** - a 24 hour event for the Irish Cancer Society are holding a launch night in the Temple Gate Hotel on Thursday, April 4th at 8pm. All are we welcome. Teams can also register on the night. This years event in June 22/23. For more information please email: [relayforlifeennis@yahoo.com](mailto:relayforlifeennis@yahoo.com) or call us on 085165 5859

**Dementia Workshop for Families and Carers** - Normal and Not Normal Ageing; Understanding the difference. Kaye Faulkner - CareNet is holding a Dementia workshop at the Clare Education Centre, Ennis on Sat 6th 10am and Thurs 11th April 6.30pm. This workshop will help you recognise and understand "normal" and "not normal" ageing. It will provide essential information on how to have a positive and meaningful relationship with loved ones with Alzheimers or other forms of dementia. Cost: €50. Booking on Eventbrite. For further information email: [kaye@carenet.ie](mailto:kaye@carenet.ie)

**Barefield Prayer meeting** every Tuesday night in the presence of the Blessed Sacrament at 7.30pm in Barefield Church. Stations of the Cross beforehand. Rosary, Divine Mercy chaplet, Scripture reflection and adoration. Prayer meeting on 1st Tuesday of month 2nd April for Bishops, Priests and seminarians. New members welcome

**Annual Matt Talbot Novena** will continue on Wednesday, 3rd April at 7pm in Tulla Church with Mass and Benediction. Fr Tom Ryan will deliver the reflection. Attending this Novena could be your Lenten resolution.

**Annual Clare Burren Marathon Challenge - Sat May 25th** The Burren, Ballyvaughan, Choice of Full, Half & 10K Mini marathons. Walk - Jog - Run, both on & off road, across the beautiful Burren terrain along the Wild Atlantic Way. Charity Groups, individuals, runners, walkers - everyone welcome to take part in this fun event. Entry options & info: <http://www.clareburrenmarathonchallenge.com/> or phone 087 7779714.

**Clare Suicide Bereavement Support** Are you finding it difficult to cope with the death by suicide of a family member or friend? You could get help at a Healing Programme organised by Clare Suicide Bereavement Support at their premises in Innovation House (near Liddys Eurospar), Roslevan Centre, Tulla Rd. Ennis starting at 7.30 p.m. Monday March 25th and continuing for eight consecutive Mondays. Please feel welcome to come and meet others in the same position as yourself. For further information phone 086 0565373 Or 087 3698315. [www.claresuicidebereavementsupport.com](http://www.claresuicidebereavementsupport.com)

**Matt O'Connor Annual Track & Field Sports** at John O'Sullivan Park, Lee's Road, Ennis on Sunday 7th. April (Promoted by Marian Athletic Club). Competition from 11am to 2pm. Entries taken from 10.15am. Events for under 7 to under 17 boys and girls.

**All Ireland Rosary Rally** - Knock Shrine, Co. Mayo -Saturday 1st June next. Main Celebrant: Bishop John Fleming; Homilist Fr.Frank Fahey, CC.

**Chrism Mass:** This Diocesan Mass will take place on Spy Wednesday 17th April evening at 7.30pm in the Cathedral of SS. Peter & Paul Ennis. All parishes are invited to celebrate this Mass with Bishop Fintan in which the Holy Oils used in sacraments will be blessed and priests and bishops will renew their priestly commitment.



# Today's Scripture Readings

## Entrance Antiphon

**Rejoice, Jerusalem, and all who love her.  
Be joyful, all who are in mourning;  
exult and be satisfied at her consoling  
breast.**

## PENITENTIAL RITE

P. Have mercy on us, O Lord

C. **For we have sinned against you.**

P. Show us, O Lord, your mercy.

C. **And grant us your salvation.**

P. May almighty God have mercy on us,  
forgive us our sins, and bring us to  
everlasting life.

C. **Amen.**

## A reading from the book of Joshua

**Jos 5:9-12**

The Lord said to Joshua, 'Today I have taken the shame of Egypt away from you.'  
The Israelites pitched their camp at Gilgal and kept the Passover there on the fourteenth day of the month, at evening in the plain of Jericho. On the morrow of the Passover they tasted the produce of that country, unleavened bread and roasted ears of corn, that same day. From that time, from their first eating of the produce of that country, the manna stopped falling. And having manna no longer, the Israelites fed from that year onwards on what the land of Canaan yielded.

## The word of the Lord

## Responsorial Psalm

**R:Taste and see that the Lord is good.**

I will bless the Lord at all times,  
his praise always on my lips;  
in the Lord my soul shall make its boast.  
The humble shall hear and be glad. R  
Glorify the Lord with me.  
Together let us praise his name.  
I sought the Lord and he answered me;  
from all my terrors he set me free. R  
Look towards him and be radiant;  
let your faces not be abashed.  
This poor man called; the Lord heard him  
and rescued him from all his distress. R

## A reading from the second letter of St. Paul to the Corinthians.

**2 Cor 5:17-21**

For anyone who is in Christ, there is a new creation; the old creation has gone, and now the new one is here. It is all God's work. It was God who reconciled us to himself through Christ and gave us the work of handing on his reconciliation. In other words, God in Christ was reconciling the world to himself, not holding men's faults against them, and he has entrusted to us the news that they are reconciled. So we are ambassadors for Christ; it is as though God were appearing

Through us, and the appeal that we make in Christ's name is: be reconciled to God. For our sake God made the sinless one into sin, so that in him we might become the goodness of God.

## The word of the Lord

## Gospel Acclamation

*Praise and honour to you, Lord Jesus!*

*I will leave this place and go to my father and say:*

*'Father, I have sinned against heaven and against you.'*

*Praise and honour to you, Lord Jesus!*

## A reading from the holy Gospel according to Luke

**Lk 15:1-3.11-32**

The tax collectors and the sinners were all seeking the company of Jesus to hear what he had to say, and the Pharisees and the scribes complained. 'This man' they said 'welcomes sinners and eats with them.' So he spoke this parable to them:  
'A man had two sons. The younger said to his father, "Father, let me have the share of the estate that would come to me." So the father divided the property between them. A few days later, the younger son got together everything he had and left for a distant country where he squandered his money on a life of debauchery. 'When he had spent it all, that country experienced a severe famine, and now he began to feel the pinch, so he hired himself out to one of the local inhabitants who put him on his farm to feed the pigs. And he would willingly have filled his belly with the husks the pigs were eating but no one offered him anything. Then he came to his senses and said, "How many of my father's paid servants have more food than they want, and here am I dying of hunger! I will leave this place and go to my father and say: Father, I have sinned against heaven and against you; I no longer deserve to be called your son; treat me as one of your paid servants." So he left the place and went back to his father.  
'While he was still a long way off, his father saw him and was moved with pity. He ran to the boy, clasped him in his arms and kissed him tenderly.' Then his son said, "Father, I have sinned against heaven and against you. I no longer deserve to be called your son." But the father said to his servants "Quick! Bring out the best robe and put it on him; put a ring on his finger and sandals on his feet. Bring the calf we have been fattening, and kill it; we are going to have a feast, a celebration, because this son of mine was dead and has come back to life; he was lost and is found." And they began to celebrate.  
Now the elder son was out in the fields, and on his way back, as he drew near the house, he

could hear music and dancing. Calling one of the servants he asked what it was all about. "Your brother has come" replied the servant "and your father has killed the calf we had fattened because he has got him back safe and sound." He was angry then and refused to go in, and his father came out to plead with him; but he answered his father, "Look, all these years I have slaved for you and never once disobeyed your orders, yet you never offered me so much as a kid for me to celebrate with my friends.

But, for this son of yours, when he comes back after swallowing up your property - he and his women - you kill the calf we had been fattening."

The father said, "My son, you are with me always and all I have is yours. But it is only right we should celebrate and rejoice, because your brother here was dead and has come to life; he was lost and is found.'

## The Gospel of the Lord

## PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made,

consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day

In accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

**Amen.**

## Communion Antiphon

You must rejoice, my son for your brother was dead and has come to life; he was lost and is found.