



DOORA BAREFIELD PARISH NEWSLETTER

Nineteenth Sunday in Ordinary Time - 7th August 2016



MASS TIMES

Doora: Sunday 10.00am
 Barefield: Sunday 11.00am
 Daily Mass:
 Tues/Wed 9.15am
 Fri 19th Aug 7.30pm
 Church of Our Lady Roslevan
 Saturday 6.00pm

No Daily Mass this week

CONTACTS

Doora Barefield Parish Office, 3 The Woods, Cappahard, Tulla Rd., Ennis
 Tel: Cora: 065 6822225; Mon & Tues: 9am-5.30pm; Wed 9am-12.30
 Email: doorabarefieldparish@eircom.net
 Fr. Jerry Carey: 086 2508444;
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 www.doorabarefieldparish.ie

Deadline for Newsletter

Tuesday @ 5.00pm

Send items to

doorabarefieldparish@eircom.net

Current newsletter on parish website at 1.00pm each Wednesday

Finance Development Fund

Barefield: €225.97

Doora: €104.17

Church of Our Lady: €291.95

Development: €775.23

Mile Buiochas – Many Thanks

Doora Barefield GAA Lotto

Next weeks Jackpot €15000

Venue: Hassetts

Winners of €50 :

Church of Our Lady Basket Collectors

Aug 6 Mary Dooley/Angela O'Halloran

Aug 13 Ned Ryan/James Reynolds

**Annual Mass
 at St. Joseph's Well,
 Our Lady's, Gort
 Road on 15th August
 at 8pm.**

All welcome

REST IN PEACE

Eileen Rees nee Boyle,

**Kilfenora, sister of Breda
 Costello, Tulla Rd;**

Remembered in Masses

Barefield:	Jack McDonagh	7 Aug
Barefield:	Jimmy McMahon	7 Aug
Barefield:	Bernie Kenny	7 Aug
Barefield:	Sonia Schorman MM	7 Aug
C Our Lady:	Babs Corry	13 Aug
Doora:	Colm & Earnan Barron	14 Aug
Barefield:	MB, Gerard & Sean O'Driscoll	14 Aug
Barefield:	Bridin Twist	14 Aug
Barefield: 7.30pm	Patsy McDonagh MM	19 Aug
C Our Lady:	Martin & Delia Mangan	20 Aug
Barefield:	Mary & Michael McNamara	21 Aug
Doora:	Baby Eve Quinn	21 Aug



Ministers of Eucharist & Readers



This week:

C Our Lady:	B.Burke/S. Garvey/M. Collins	Jimmy O'Loughlin
B/Field Sun:	Louise Corcoran & Nuala Kennedy	B. Murphy
Doora Sun:	Mary Corry	Seamus Enright

Next week:

C Our Lady:	B.Burke/S. Garvey/M. Collins	Jimmy O'Loughlin
B/Field Sun:	Rosarie Conlon/Maura Dowling	Nuala Galvin
Doora Sun:	Ailinn Quinn	Aiden Custy

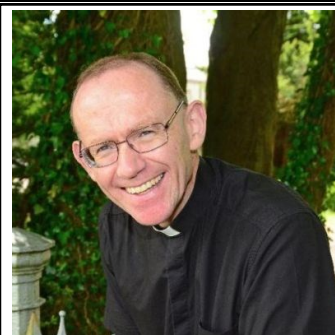
Clare Archaeological and Historical Society Summer outing to east Clare on Tuesday 9th August. Dr Tomás MacConmara leads a tour around Tuamgraney, taking in the 10th century St Cronan's Church (from the outside), east Clare Memorial Park and the Cathsaioireach famine graveyard. Meet at St. Cronan's Church, Tuamgraney at 7pm. Outings are free to members, €5 for non-members. Any queries please contact Frances at fogorman51@gmail.com Tel 0872262259

Masses for Feast of Assumption of the Blessed Virgin Mary

Church of Our Lady: 9.30am

Doora: 11.00am

St. Joseph's Well: 8.00pm



BISHOP – ELECT OF KILLALOE— FR. FINTAN MONAGHAN

His Holiness Pope Francis has appointed Fr. Fintan Monaghan, (a priest of the Archdiocese of Tuam), as Bishop of Killaloe. The appointment was announced at 11.00am this morning at a press conference held in the Ennis Parish Pastoral Centre.

Fr. Fintan Monaghan was born in Tullamore, Co Offaly, on 23 January 1967. His parents are Tom and Peg Monaghan and he has one brother, Seán, and one sister, Caitriona, who is married to Dominic. From 1980-1996 the family lived in Carraroe, Co Galway where his father was principal teacher at Scoil Chuimsitheach Chiaráin, An Cheathrú Rua. In 1996 the family moved to Castlegar, Galway City, the native home of his mother.

Primary education was in Tullamore and secondary education was in Carraroe before studying for the priesthood for the Archdiocese of Tuam in Saint Patrick's College, Maynooth in 1984. In 1987 he completed a B.Sc. in NUI Maynooth, a B.D. in the Pontifical University in 1990, an S.T.L. in Biblical Theology in 1992 and a H.Dip. in Education in NUI Galway in 1993.

Ordination to the priesthood was in Séipéal Mhic Dara, An Cheathrú Rua on 16 June 1991 by Archbishop Joseph Cassidy. While studying for the H.Dip. in Education in Galway he was curate in An Tulach, Baile na hAbhann, Conamara from 1992-1993. From 1993-2006 he taught Science, Irish and Religion at the diocesan college, Saint Jarlath's College in Tuam, along with coaching basketball and hurling.

In 2006 Archbishop Michael Neary appointed him chaplain to Saint Jarlath's College and diocesan secretary. During that time he also worked in the area of communications, vocations promotion and served as editor of the Tuam Diocesan Magazine, *New Dawn*. In recent years he joined the Communications Council of the Irish Episcopal Conference.

Bishop-elect Monaghan is a fluent Irish speaker and enjoys the outdoor life, hill walking, jogging, cycling, swimming and gardening.

Today's Scripture Readings

Entrance Antiphon

Look to your covenant, O Lord, and forget not the life of your poor ones for ever.

Arise, O God and defend your cause, And forget not the cries of those who seek you.

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen

A reading from the book of Wisdom

Wis 18:6-9

That night had been foretold to our ancestors, so that, once they saw what kind of oaths they had put their trust in, they would joyfully take courage.

This was the expectation of your people, the saving of the virtuous and the ruin of their enemies; for by the same act with which you took vengeance on our foes you made us glorious by calling us to you.

The devout children of worthy men offered sacrifice in secret and this divine pact they struck with one accord: that the saints would share the same blessings and dangers alike; and forthwith they had begun to chant the hymns of the fathers.

The word of the Lord

Responsorial Psalm

Response: Happy are the people the Lord has chosen as his own.

Ring out your joy to the Lord, O you just; for praise is fitting for loyal hearts.

They are happy, whose God is the Lord, the people he has chosen as his own.

R

The Lord looks on those who revere him, on those who hope in his love, to rescue their souls from death, to keep them alive in famine.

R

Our soul is waiting for the Lord.

The Lord is our help and our shield.

May your love be upon us, O Lord,

as we place all our hope in you.

R

A reading from the letter to the Hebrews

Heb 11:1-2.8-19

Only faith can guarantee the blessings that we hope for, or prove the existence of the realities that at present remain unseen. It was for faith that our ancestors were commended.

It was by faith that Abraham obeyed the call to set out for a country that was the inheritance given to him and his descendants, and that he set out without knowing where he was going. By faith he arrived, as a foreigner, in the Promised Land, and lived there as if in a strange country, with Isaac and Jacob, who were heirs with him of the same promise. They lived there in tents while he looked forward to a city founded, designed and built by God.

It was equally by faith that Sarah, in spite of being past the age, was made able to conceive, because she believed that he who had made the promise would be faithful to it. Because of this, there came from one man, and one who was already as good as dead himself, more descendants than could be counted, as many as the stars of heaven or the grains of sand on the seashore.

All these died in faith, before receiving any of the things that had been promised, but they saw them in the far distance and welcomed them, recognising that they were only strangers and nomads on earth. People who use such terms about themselves make it quite plain that they are in search of their real homeland. They can hardly have meant the country they came from, since they had the opportunity to go back to it; but in fact they were longing for a better homeland, their heavenly homeland. That is why God is not ashamed to be called their God, since he has founded the city for them.

It was by faith that Abraham, when put to the test, offered up Isaac. He offered to sacrifice his only son even though the promises had been made to him and he had been told: it is through Isaac that your name will be carried on. He was confident that God had the power even to raise the dead; and so, figuratively speaking, he was given back Isaac from the dead.

The word of the Lord

Gospel Acclamation

Alleluia, alleluia!

Blessed are you, Father, Lord of heaven and earth, For revealing the mysteries of the kingdom to mere children. Alleluia!

A reading from the Holy Gospel according to Luke

Lk 12:32-48

Jesus said to his disciples: 'There is no need to be afraid, little flock, for it has pleased your Father to give you the kingdom. Sell your possessions and give alms. Get yourselves purses that do not wear out, treasure that will not fail you, in heaven where no thief can reach it and no moth destroy it. For where your treasure is, there will your heart be also. 'See that you are dressed for action and have your lamps lit. Be like men waiting for their master to return from the wedding feast, ready to open the door as soon as he comes and knocks. Happy those servants whom the master finds awake when he comes. I tell you solemnly, he will put on an apron, sit them down at table and wait on them. It may be in the second watch he comes, or in the third, but happy those servants if he finds them ready. You may be quite sure of this, that if the householder had known at what hour the burglar would come, he

would not have let anyone break through the wall of his house. You too must stand ready, because the Son of Man is coming at an hour you do not expect.'

Peter said, 'Lord, do you mean this parable for us, or for everyone?' The Lord replied, 'What sort of steward, then, is faithful and wise enough for the master to place him over his household to give them their allowance of food at the proper time? Happy that servant if his master's arrival finds him at this employment. I tell you truly, he will place him over everything he owns. But as for the servant who says to himself, "My master is taking his time coming", and sets about beating the menservants and the maids, and eating and drinking and getting drunk, his master will come on a day he does not expect and at an hour he does not know. The master will cut him off and send him to the same fate as the unfaithful.

'The servant who knows what his master wants, but has not even started to carry out those wishes, will receive very many strokes of the lash. The one who did not know, but deserves to be beaten for what he has done, will receive fewer strokes. When a man has had a great deal given him, a great deal will be demanded of him; when a man has had a great deal given him on trust, even more will be expected of him.'

The Gospel of the Lord

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father;

through him all things were made.

For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen

Communion Antiphon

O Jerusalem, glorify the lord, who gives you your fill of finest wheat.