



DOORA BAREFIELD PARISH NEWSLETTER
Fourth Sunday of Lent - 14th March 2021



Mass Times
Church of Our Lady, Roslevan:
 Saturday 6pm
 Daily Mass:
 Monday to Friday 9.30am

CONTACTS

Fr. Joy Njarakattuvely
Tel. 089 418 6777

Doora Barefield Parish Office,
 3 The Woods, Cappahard, Tulla Rd.,
 Ennis

Tel: Cora: Parish Office
 065 6822225;

Mon & Tues: 9am-5pm;

Wed 9am-12.30

Email: info@doorabarefieldparish.ie
www.doorabarefieldparish.ie

Deadline for Newsletter

Tuesday @ 3pm

Send items to

info@doorabarefieldparish.ie

Current newsletter on parish

web site at 1.00pm each

Wednesday

Barefield GAA Lotto:

Next weeks Jackpot: €12,600

Venue: Clubhouse Winners of €50.00

Anne Lafferty, Doora

Paddy Maguire, Doora

Enda Burke, Tuam J J Fahy Roslevan



Mass cards - Individual & Shared
now available at Parish Office during
opening hours. Masses will be
offered in Ennis Parish.



RIP



Maureen O'Donoghue,
 Ballaghboy,
 Doora.

Maureen Fox,
 Hazel Grove,
 Roslevan,

Michael Haran,
 Spanish Point,
 Miltown Malbay
 Father of Teresa Hallinan,
 Drim, Quin

*Goodbyes are only for those
 who love with their eyes.
 Because for those who love with their
 heart and soul
 there is no separation*

ANNIVERSARY MASSES

Remembered in Masses at Church of Our Lady

13th March

John Joe Lyons, Cappamore, Barefield. MM
 Oonagh Hogan, Faunrusk, Barefield
 Jimmy McDonagh, Clonkerry, Barefield.
 Denis Conlan & Fr. Seán McNamara, Doora

20th March

James & Delia Sheedy & Sheedy Family, Doora.
 Olivia Whelan, Larchill.
 Patricia & John Leahy.
 Seán & Peggy Howard, Drumquin, Barefield.
 Paddy & John Torpey.



Doora N.S. is currently
 compiling a list of relief
 Bus Escorts, if you are
 interested please email the school
doorans1@gmail.com

**Parish Development Fund
 for February, 2021**

Donations
 Envelopes €3,549
 Online €1,000
Míle Buíochas



HAPPY MOTHERS DAY

A Prayer for Mothers.

We pray for young mothers
 who give life and count toes and tend to every need
 May they be blessed with patience and tenderness
 to care for their families and themselves with great joy.
 We pray for our own mothers who have nurtured and cared for us;
 May they continue to guide us in strong and gentle ways

We remember mothers who are separated from their children
 because of war, poverty, or conflict;
 May they feel the loving embrace of our God
 who wipes every tear away.

We pray for women who are not mothers but still love and shape us
 with motherly care and compassion.

We remember mothers, grandmothers,
 and great-grandmothers who are no longer with us
 but who live forever in our memory and nourish us with their love. **Amen.**

(Author unknown)



Beannachtaí na Féile Pádraig Oraibh
St. Patrick's Bréastplate (433 AD)

Christ with me, Christ before me,
 Christ behind me, Christ in me,
 Christ beneath me, Christ above me,
 Christ on my right, Christ on my left,
 Christ when I lie down,
 Christ when I sit down,
 Christ when I arise,
 Christ in the heart of every man who thinks of me,
 Christ in the mouth of every one who speaks of me,
 Christ in every eye that sees me,
 Christ in every ear that hears me.

VIGIL Mass

for St. Patrick's Day
 on Tuesday 16th at 6pm
 Church of Our Lady Roslevan
doorabarefieldparish.ie/webcam



Today's Scripture Readings

Entrance Antiphon

**Rejoice, Jerusalem, and all who love her.
Be joyful, all who were in mourning;
Exult and be satisfied at her consoling breast.**

PENITENTIAL RITE

P. Have mercy on us, O Lord

C. For we have sinned against you.

P. Show us, O Lord, your mercy.

C. And grant us your salvation.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

C. Amen.

A reading from the second Book of Chronicles

2 Ch 36:14-16.19-23

All the heads of the priesthood, and the people too, added infidelity to infidelity, copying all the shameful practices of the nations and defiling the Temple that the Lord had consecrated for himself in Jerusalem. The Lord, the God of their ancestors, tirelessly sent them messenger after messenger, since he wished to spare his people and his house. But they ridiculed the messengers of God, they despised his words, they laughed at his prophets, until at last the wrath of the Lord rose so high against his people that there was no further remedy.

Their enemies burned down the Temple of God, demolished the walls of Jerusalem, set fire to all its palaces, and destroyed everything of value in it. The survivors were deported by Nebuchadnezzar to Babylon; they were to serve him and his sons until the kingdom of Persia came to power.

This is how the word of the Lord was fulfilled that he spoke through Jeremiah, 'Until this land has enjoyed its Sabbath rest, until Seventy years have gone by, it will keep Sabbath throughout the days of its desolation'.

And in the first year of Cyrus king of Persia, to fulfil the word of the Lord that was spoken through Jeremiah, the Lord roused the spirit of Cyrus king of Persia to issue a proclamation and to have it publicly displayed throughout his kingdom: 'Thus speaks Cyrus king of Persia, "The Lord, the God of heaven, has given me all the kingdoms of the earth; he has ordered me to build him a Temple in Jerusalem, in Judah. Whoever there is among you of all his people, may his God be with him! Let him go up".'

The word of the Lord

Responsorial Psalm

***O let my tongue cleave to my mouth
if I remember you not!***

By the rivers of Babylon
there we sat and wept,

remembering Zion;
on the poplars that grew there
we hung our harps. **R.**

For it was there that they asked us,
our captors, for songs,
our oppressors for joy
'sing to us', they said
'one of Zion's song'. **R.**

O how could we sing
the song of the Lord
on alien soil?
If I forget you, Jerusalem,
let my right hand wither! **R.**

O let my tongue
cleave to my mouth
if I remember you not,
if I prize not Jerusalem
above all my joys! **R.**

A reading from the letter of St. Paul to the Ephesians

Eph 2:4-10

God loved us with so much love that he was generous with his mercy: when we were dead through our sins, He brought us to life with Christ - it is through grace that you have been saved - and raised us up with him and gave us a place with him in heaven, in Christ Jesus.

This was to show for all ages to come, through his goodness towards us in Christ Jesus, how infinitely rich he is in grace. Because it is by grace that you have been saved, through faith; not by anything of your own, but by a gift from God; not by anything that you have done, so that nobody can claim the credit. We are God's work of art, created in Christ Jesus to live the good life as from the beginning he has meant us to live it.

The word of the Lord.

Gospel Acclamation

***Glory and praise to you, O Christ,
God loved the world so much that he gave his only Son;
Everyone who believes in Him has eternal life
Glory & Praise to you, O Christ!***

A reading from the Holy Gospel according to John

Jn 3:14-21

Jesus said to Nicodemus:
'The Son of Man must be lifted up
as Moses lifted up the serpent in the desert,
so that everyone who believes may have eternal life in him.
Yes, God loved the world so much
that he gave his only Son,
so that everyone who believes in him may
not be lost but may have eternal life.'

For God sent his Son into the world
not to condemn the world,
but so that through him the world might be saved.

No-one who believes in him will be condemned;
But whoever refuses to believe is condemned already,
because he has refused to believe in the name of God's only Son.
On these grounds is sentence pronounced:
that though the light has come into the world men have shown they prefer darkness to the light because their deeds were evil.

And indeed, everybody who does wrong hates the light and avoids it,
for fear his actions should be exposed;
but the man who lives by the truth comes out into the light,
so that it may be plainly seen that what he does is done in God.'

The Gospel of our Lord

PROFESSION OF FAITH

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day
In accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. **Amen.**

Communion Antiphon

Jerusalem is built as a city bonded as one together. It is there that the tribes go up, the tribes of the Lord, to praise the name of the Lord.