



# DOORA BAREFIELD PARISH NEWSLETTER

## Palm Sunday of the Passion of the Lord - 28th March 2021



### Mass Times

**Church of Our Lady, Roslevan:**  
Saturday 6pm  
Daily Mass:  
Monday to Friday 9.30am

### CONTACTS

**Fr. Joy Njarakattuvally**  
**Tel. 089 418 6777**

Doora Barefield Parish Office,  
3 The Woods, Cappahard, Tulla Rd.,  
Ennis

Tel: Cora: Parish Office  
065 6822225;

**Mon & Tues: 9am-5pm;**

**Wed 9am-12.30**

Email: [info@doorabarefieldparish.ie](mailto:info@doorabarefieldparish.ie)

[www.doorabarefieldparish.ie](http://www.doorabarefieldparish.ie)

**Deadline for Newsletter**

**Tuesday @ 3pm**

Send items to

[info@doorabarefieldparish.ie](mailto:info@doorabarefieldparish.ie)

Current newsletter on parish

web site at 1.00pm each

**Wednesday**

### Barefield GAA Lotto:

Next weeks Jackpot: €13,200  
Venue: Clubhouse Winners of €50.00  
Seamus Cotter, Doora  
Sean McNamara, Newhall  
Aoife Breslin, Doora  
Larry Whelan, Ballyalla



### Sympathy Mass cards

**Individual & Shared**

**now available**

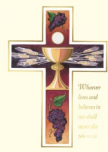
**at Parish Office**

**during opening hours.**

**Masses will be**

**offered in**

**Ennis Parish.**



**Trócaire Lenten Appeal 2021**—This year's Lenten Campaign is exploring the impact of conflict on families in South Sudan. Every cent collected by Trócaire does make the difference. Trócaire thanks you for your support in these difficult times. You can donate on line to Trocaire or [www.doorabarefield.parish.ie/donate](http://www.doorabarefield.parish.ie/donate)



**RIP**

Remember in your prayers

**Martin Flanagan,**  
Ballygriffey, Ruan,.

*May he rest in peace.*

### ANNIVERSARY MASSES

**Remembered in Masses at Church of Our Lady**

#### 27th March

John, Anne, William & Frank O'Connor & Mary Hehir.  
Pat & Anne Horan & Horan family, Castletown, Doora.  
Kitty & John Hayes, Spencilhill.  
Ann & Flan Lyons, Larchill.  
Paddy & Kathleen Moloney, Cappalawn, Newpark.

#### 3rd April

Maureen O'Donoghue, Ballaghboy. MM.  
Donnaca Hassett, Moyriesk.  
Vincent Canny, Barefield.

### PRIESTS EASTER COLLECTION

Envelopes for Priests Easter Collection will be available in porches of churches or you can use your own envelope marked 'Easter Collection'. You can also donate on line via

[www.doorabarefieldparish.ie](http://www.doorabarefieldparish.ie)

We thank you for your continued support of our parish at all times but particularly during the pandemic. Envelopes can be left into Parish office.

**Mile Buiochas.**



### Palm Sunday

**Vigil Mass at 6pm on Saturday**

**Blessed Palm available from all three churches on Palm Sunday**

### Holy Thursday

**Mass 7pm (No morning mass)**

Reader: Noreen O'Connor; Music: Helena Killoughrey & Seamus Enright.



**Holy Week**

### Good Friday

**Stations of the Cross at 3pm;**

**Passion Liturgy at 6pm.**

Readers: Deirdre Rafferty & Jimmy O'Loughlin  
Music: Monica Morgan Kearney & Felim Collins

### Holy Saturday

**Easter Vigil at 8pm.**

Readers: Maeve Fox & Aisling Fox & Nuala Molan

### Easter Sunday

**Mass at 11am.**

Reader: Claire Cremin

Easter water will be blessed at Vigil Mass and will be available in our three churches on Easter Sunday



### Summary points of Easter Letter from Bishop Fintan

**Let Hope Shape Our Future**

- Covid-19 has radically changed our lives and Church.
- Familiar faith practices have been greatly disrupted.
- We look forward to returning to a more acceptable form of normal.
- Our Church is in a time of profound change.
- The Church to which we shall return will be very different.
- What sort of Church do you want that to be?
- How will that Church be resourced?
- Do you want to be part of shaping that new reality?
- I invite you to join me in the Diocese of Killaloe on that new journey.
- As Easter people we are people of joy and this gives us hope to live and share that joy with future generations.

Link to the full letter is on

<https://www.killaloe diocese.ie/easter-letter-let-hope-shape-our-future/>

## Excerpt from the Passion of Our Lord Jesus Christ

N. And they all gave their verdict: he deserved to die. Some of them started spitting at him and, blindfolding him, began hitting him with their fists and shouting

**C. Play the prophet!**

N. And the attendants rained blows on him. While Peter was down below in the courtyard, one of the high priest's servant-girls came up. She saw Peter warming himself there, stared at him and said

O. You too were with Jesus, the man from Nazareth.

N. But he denied it saying,

O. I do not know, I do not understand, what you are talking about.

N. And he went out into the forecourt. The servant-girl saw him and again started telling the bystanders,

O. This fellow is one of them.

N. But he again denied it. A little later the bystanders themselves said to Peter,

**C. You are one of them for sure! Why, you are a Galilean.**

N. But he started calling curses on himself and swearing,

O. I do not know the man you speak of.

N. At that moment the cock crew for the second time, and Peter recalled how Jesus had said to him, 'Before the cock crows twice, you will have dis-owned me three times.' And he burst into tears. First thing in the morning, the chief priests together with the elders and scribes, in short the whole Sanhedrin, had their plan ready. They had Jesus bound and took him away and handed him over to Pilate. Pilate questioned him,

O. Are you the king of the Jews?

N. He answered,

J. It is you who say it.

N. And the chief priests brought many accusations against him. Pilate questioned him again,

O. Have you no reply at all? See how many accusations they are bringing against you!

N. But, to Pilate's amazement, Jesus made no further reply. At festival time Pilate used to release a prisoner for them, anyone they asked for. Now a man called Barabbas was then in prison with the rioters who had committed murder during the uprising. When the crowd went up and began to ask Pilate the customary favour, Pilate answered them,

O. Do you want me to release for you the king of the Jews?

N. For he realised it was out of jealousy that the chief priests had handed Jesus over. The chief priests, however, had incited the crowd to demand that he should release Barabbas for them instead. Then Pilate spoke again.

O. But in that case, what am I to do with the man you call king of the Jews?

N. They shouted back,

**C. Crucify him! N.** Pilate asked them,

O. Why? What harm has he done?

N. But they shouted all the louder,

**C. Crucify him!**

N. So Pilate, anxious to placate the crowd, released Barabbas for them and, having ordered Jesus to be scourged, handed him over to be crucified. The soldiers led him away to the inner part of the palace, that is, the Praetorium, and called the whole cohort together. They dressed him up in purple, twisted some thorns into a crown and put it on him. And they began saluting him,

**C. Hail, king of the Jews!**

N. They struck his head with a reed and spat on him; and they went down on their knees to do him homage. And when they had finished making fun of him, they took off the purple and dressed him in his own clothes. They led him out to crucify him. They enlisted a passer-by, Simon of Cyrene, father of Alexander and Rufus, who was coming in from the country, to carry his cross. They brought Jesus to the place called Golgotha, which means the place of the skull. They offered him wine mixed with myrrh, but he refused it. Then they crucified him, and shared out his clothing, casting lots to decide what each should get. It was the third hour when they crucified him. The inscription giving the charge against him read: "The King of the Jews". And they crucified two robbers with him, one on his right and one on his left. The passers-by jeered at him; they shook their heads and said,

**C. Aha! So you would destroy the temple and rebuild it in three days! Then save yourself: come down from the cross!**

N. The chief priests and the scribes mocked him among themselves in the same way. They said

**C. He saved others, he cannot save himself. Let the Christ, the king of Israel, come down from the cross now, for us to see it and believe.**

N. Even those who were crucified with him taunted him. When the sixth hour came there was darkness over the whole land until the ninth hour and at the ninth hour Jesus cried out in a loud voice,

J. Eloi, Eloi, lama sabachthani?

N. This means 'My God, my God, why have you deserted me?'

When some of those who stood by heard this, they said,

**C. Listen, he is calling on Elijah .**

N. Someone ran and soaked a sponge in vinegar and, putting it on a reed, gave it him to drink saying,

O. Wait and see if Elijah will come to take him down.

N. But Jesus gave a loud cry and breathed his last. And the veil of the Temple was torn in two from top to bottom. The centurion, who was standing in front of him, had seen how he had died, and he said,

O. In truth this man was a son of God.

N. There were some women watching from a distance. Among them were Mary of Magdala, Mary who was the mother of James the younger and Joset, and Salome. These used to follow him and look after him when he was in Galilee. And there were many other women there who had come up to Jerusalem with him. It was now evening, and since it was Preparation Day (that is, the vigil of the sabbath), there came Joseph of Arimathea, a prominent member of the Council, who himself lived in the hope of seeing the kingdom of God, and he boldly went to Pilate and asked for the body of Jesus. Pilate, astonished that he should have died so soon, summoned the centurion and enquired if he was already dead. Having been assured of this by the centurion, he granted the corpse to Joseph who brought a shroud, took Jesus down from the cross, wrapped him in the shroud and laid him in a tomb which had been hewn out of the rock. He then rolled a stone against the entrance to the tomb. Mary of Magdala and Mary the mother of Joset were watching and took note of where he was laid.