

DOORA BAREFIELD PARISH

The Passion of Our Lord Jesus Christ according to Luke

(N. Narrator; J. Jesus; O. other individual voices; C. the 'crowd' -bold types)

N: When the hour came Jesus took his place at table, and the apostles with him. And he said to them,

J: I have longed to eat this passover with you before I suffer; because, I tell you, I shall not eat it again until it is fulfilled in the kingdom of God.

N: Then, taking a cup, he gave thanks and said,

J: Take this and share it among you, because from now on, I tell you, I shall not drink wine until the kingdom of God comes.

N: Then he took some bread, and when he had given thanks, broke it and gave it to them, saying,

J: This is my body which will be given for you; do this as a memorial of me.

N: He did the same with the cup after supper, and said,

J: This cup is the new covenant in my blood which will be poured out for you.

And yet, here with me on the table is the hand of the man who betrays me. The Son of Man does indeed go to his fate even as it has been decreed, but alas for that man by whom he is betrayed!

N: And they began to ask one another which of them it could be who was to do this thing.

A dispute arose also between them about which should be reckoned the greatest, but he said to them,

J: Among pagans it is the kings who lord it over them, and those who have authority over them are given the title Benefactor. This must not happen with you. No; the greatest among you must behave as if he were the youngest, the leader as if he were the one who serves. For who is the greater: the one at table or the one who serves? The one at table, surely? Yet here I am among you as one who serves!

You are the men who have stood by me faithfully in my trials; and now I confer a kingdom on you, just as my Father conferred one on me: you will eat and drink at my table in my kingdom, and you will sit on thrones to judge the twelve tribes of Israel. Simon, Simon! Satan, you must know, has got his wish to sift you all like wheat; but I have prayed for you, Simon, that your faith may not fail, and once you have recovered, you in your turn must strengthen your brothers.

N: He answered,

O: Lord, I would be ready to go to prison with you, and to death.

N: Jesus replied,

J: I tell you, Peter, by the time the cock crows today you will have denied three times that you know me. **N:** He said to them,

J: When I sent you out without purse or haversack or sandals, were you short of anything?

N: They answered,

C: No.

N: He said to them,

J: But now if you have a purse, take it; if you have a haversack, do the same; if you have no sword, sell your cloak and buy one, because I tell you these words of scripture have to be fulfilled in me: He let himself be taken for a criminal. Yes, what scripture says about me is even now reaching its fulfilment.

N: They said,

C: Lord, there are two swords here now.

N: He said to them,

J: That is enough!

N: He then left the upper room to make his way as usual to the Mount of Olives, with the disciples following. When they reached the place he said to them,

J: Pray not to be put to the test.

N: Then he withdrew from them, about a stone's throw away, and knelt down and prayed, saying,

J: Father, if you are willing, take this cup away from me. Nevertheless, let your will be done, not mine.

N: Then an angel appeared to him coming from heaven to give him strength. In his anguish he prayed even more earnestly, and his sweat fell to the ground like great drops of blood. When he rose from prayer he went to the disciples and found them sleeping for sheer grief. He said to them,

J: Why are you asleep? Get up and pray not to be put to the test.

N: He was still speaking when a number of men appeared, and at the head of them the man called Judas, one of the Twelve, who went up to Jesus to kiss him. Jesus said,

J: Judas, are you betraying the Son of Man with a kiss? **N:** His followers, seeing what was happening, said, **C:** Lord, shall we use our swords? **N:** And one of them struck out at the high

priest's servant, and cut off his right ear.

But at this Jesus spoke,

J: Leave off! That will do!

N: And touching the man's ear he healed him. Then Jesus spoke to the chief priests and captains of the Temple guard and elders who had come for him. He said,

J: Am I a brigand that you had to set out with swords and clubs? When I was among you in the Temple day after day you never moved to lay hands on me. But this is your hour; this is the reign of darkness.

N: They seized him then and led him away, and they took him to the high priest's house. Peter followed at a distance. They had lit a fire in the middle of the courtyard and Peter sat down among them, and as he was sitting there by the blaze a servant-girl saw him, peered at him and said,

O: This person was with him too. **N:** But he denied it, saying,

O: Woman, I do not know him.

N: Shortly afterwards, someone else saw him and said,

O: You are another of them.

N: But Peter replied,

O: I am not, my friend.

N: About an hour later, another man insisted, saying,

O: This fellow was certainly with him. Why, he is a Galilean.

N: Peter said,

O: My friend, I do not know what you are talking about.

N: At that instant, while he was still speaking, the cock crew and the Lord turned and looked straight at Peter, and Peter remembered what the Lord had said to him, 'Before the cock crows today, you will have disowned me three times'. And he went out side and wept bitterly. Meanwhile the men who guarded Jesus were mocking and beating him. They blind folded him and questioned him, saying,

C: **Play the prophet. Who hit you then?**

N: And they continued heaping insults on him.

When day broke there was a meeting of the elders of the people, attended by the chief priests and scribes. He was brought before their council, and they said to him,

C: **If you are the Christ, tell us.**

N: He replied.

**Priest on Duty 10th April, 2022.
Contact: Fr Joy 065 6869098**

Remembered in Masses this week

CHURCH OF OUR LADY
ROSLEVAN

9th April: Brendan Burke, Ballymacahill.
Margaret Duggan, Ballymacuiggan.
Mike Ryan, Ballymacahill.

Paddy & Kathleen Moloney, Cappalawn.

16th April: No intention booked.

ST. BRECAN'S CHURCH, DOORA

10th April: Maureen Hallinan, Ballyglass.
John, Anne, William & Frank O'Connor, Doora.
Mary Vaughan, Knockanean.

17h April: Donnacha Hassett, Moyriesk.

CHURCH OF THE IMMACULATE
CONCEPTION, BAREFIELD

10th April: No intention booked.

17th April: Michael & Annie Callinan, Stonepark.

9.30am Mass each Tuesday in Barefield Church.

Novena Mass in Church of Our Lady each Monday 9.30am

Finance Development Fund

3rd April, 2022

Barefield: €101.97

Doora: €23.60

Church of Our Lady: €60.40

Development: €787.77

Mile Buíochas

RIP

Remember in your prayers

Bridie Kirwan (nee McNamara),
Ashfield Park, London & Ennistymon.

Catherine Beirne (nee O'Brien)
Sutton, Dublin & Barefield.

Seamus O'Connor,
Eyrecourt, Co. Galway,
Brother of Tom O'Connor, Roslevan
& Sr. Therese O'Connor, Corrovorrin.

The light of heaven to them



**Ministers of Eucharist
& Readers**



This week: TBohannon/DLeahy/MO'Callaghan CPurcell/JOLoughlin
Barefield: MClohesy/CDeloughery MClohesy/NGalvin
Doora: Bernard Hallinan Nuala Conlan

Next week:

COur Lady: TBohannon/DLeahy/MO'Callaghan SHanrahan/BHoey
Barefield:
Easter Sat: MRowland/LCorcoran CMcGovern,MO'Donnell/DCulligan
Easter Sun: MDowling/CLeamy Bernadette Murphy
Doora Marie Flanagan Noreen O'Connor



HOLY WEEK

Holy Thursday:

Mass of the Last Supper at Doora 7.30pm
Confession after Mass of the Last Supper

Good Friday:

Solemn Celebration of the Lord's Passion, Roslevan 3pm
Confession after Celebration of the Lord's Passion.
Stations of Cross, Barefield 7pm
Stations of Cross, Doora 8pm

Holy Saturday:

Easter Vigil Mass, Barefield 9pm
Confessions in Barefield Saturday 12 noon—1pm.

Easter Sunday:

Mass at Roslevan 9am
Mass at Doora 10am
Mass at Barefield 11am

DAWN MASS: There will be one Dawn Mass in the Abbey Pastoral Area on Easter Sunday at 6.15am in Drumcliffe Cemetery.

CEREMONY OF RECONCILIATION for Abbey Pastoral Area on Monday 11th April at 7.30. in Cathedral of Ss Peter & Paul, Ennis. All welcome.





The Annual Matt Talbot Novena will conclude on Tuesday, 12th April at 7pm in Tulla Church with Mass and Benediction. Fr Michael Collins, former Chaplain to St Joseph's Secondary School will lead us in remembrance of our Faithful Departed, praying in a particular way for Sr. Bosco Griffin and the founding members of the Matt Talbot Novena. There will be a special blessing of car and house keys at this evenings Novena.

LOURDES 2022

After an absence of two years, due to the Covid pandemic our Diocesan Pilgrimage to Lourdes resumes again this year from 28th June to 3rd July, direct from Shannon Airport. Sick or assisted pilgrims will not travel this year. Cost €739 to €759 depending on the choice of hotel, Agena or La Solitude.

To reserve your place please contact Joe Walsh Tours -Tel; 01-2410800, email: in-fo@joewalstours.ie Post: Joe Walsh Tours 69 O'Connell Street Dublin 1

The autumn pilgrimage will take place from 2nd to 7th October 2022. Enquiries to Fr Tom Ryan Pilgrimage Director 087- 2349816 or tfryan.ennis@gmail.com



Invitation to Pilgrimage Day at Knock Shrine

Our annual pilgrimage to Knock Shrine takes place on 22nd May next. We are inviting new members from the Parish and community to consider attending. The day will include a tour of the grounds, a visit to the Museum, concelebrated Mass, and time to enjoy lunch and explore the beautiful Shrine grounds and services therein.

The Ark Children's Club at The HUB is available for those coming with small children (open Wednesday to Sunday). A bus will be organised by Brigdale Coaches 087 -2661333 (Contact Cian) and Noel O' Shea 087-2550155 (Contact Noel) Any questions Contact – Claire 065-6828638 Killaloe Diocesan Office. Visit www.knockshrien.ie for further details.

PRIESTS EASTER COLLECTION

Priests Easter Collection takes place on Holy Saturday and Easter Sunday. 16th & 17th April. Envelope in parish donation box or available in porches of our three churches.

You can also donate on line on

www.doorabarefieldparish.ie/donate

using the Priests Collections tab or by scanning the QR code hereunder. Many thanks to all for your continued generosity to our parish. It is much appreciated in these difficult times.



The Abbey Pastoral Area Reconciliation Service will be on Monday 11 April at 7.30pm in the Cathedral of Ss Peter & Paul, Ennis.

Volunteers needed: Ray of Sunshine are looking for tradespeople to give up 11 days in January, 2023 to travel to Mombasa, Kenya to assist in building an Out-Reach Home for girls used in the sex trafficking industry. The home will incorporate a Respite Unit for children from the School for the Visually Impaired. Further info from Olive Halpin, Clarecastle on 087/6994599. You can also check our website rayofsunshine.ie for further information.

Clare Archaeological and Historical Society: The lecture this month is 'Limbo Landscape: the history and geography of children's burial grounds' by Tony Kirby. It takes place on Tuesday 12th April in the Old Ground Hotel, Ennis, at 8.00 pm and entry is free. Hope you can join us! Enquiries to Frances at fogorman51@gmail.com or Mary at 0878362491

Peace Apart Lasting Impressions of C.S. Lewis. This is the latest book by Bishop Fintan Monahan which was launched on Zoom in the past week and published by Veritas. The book will be launched locally here in the Cathedral after the 11am mass on this Wednesday. All are welcome to the launch. Available for sale in Ennis Parish Office @ €10 per copy. An ideal Easter, Confirmation or Birthday gift.



The Synodal Pathway Thank you to everyone who participated in our recent public consultation on your thoughts and expressions of being a part of our Church. We would still like to hear from you. You are welcome to fill in our online survey by using the link or our Killaloe Diocese website. Synodal Pathway - Key Questions - Online Survey - Killaloe Diocese.

Lough Derg Our Diocesan pilgrimage will take place from Mon 1st to Wed 3rd August. Details from Ennis Parish Office. Bishop Fintan will lead all three pilgrimages making them a Diocesan gathering for all parishes to participate.

Trócaire Lenten Campaign This is the sixth week of our Lenten Journey of helping the poor. Trócaire work on our behalf in helping millions of people facing humanitarian catastrophies because of extreme weather or conflict. Every cent and euro does make a difference.

Divine Mercy Sunday 24th April at the Friary.

Led by Fr. Paschal. Confessions, Devotions, Holy Mass, Stations of the Cross and veneration of the Divine Mercy image.



Novena for Divine Mercy starts Good Friday and leaflets will be left in all three churches.

Thank You — Des Ryan sends his thanks to all who contributed rosary beads, brown coins, stamps, spectacles to his collection for Tanzania in Doora Church. These items can still be left in the receptacle in Doora Church.

Doora Barefield GAA Lottk
Next weeks Jackpot €12000



Venue: Clubhouse:
Winners of €50
John O'Loughlin Roslevan
Christy O'Connor Roslevan
Darragh Mungovan C/O Meeres
Gerard Roseingrave Barefield

Thank you for your support



Today's Scripture Readings

J: If I tell you, you will not believe me, and if I question you, you will not answer. But from now on, the Son of Man will be seated at the right hand of the Power of God.

N: Then they all said,

C: So you are the Son of God then?

N: He answered,

J: It is you who say I am. **N:** They said,

C: What need of witnesses have we now?

We have heard it for ourselves from his own lips. **N:** The whole assembly then rose, and they brought him before Pilate. They began their accusation by saying,

C: We found this man inciting our people to revolt, opposing payment of tribute to Caesar, and claiming to be Christ, a king.

N: Pilate put to him this question,

O: Are you the king of the Jews?

N: He replied,

J: It is you who say it.

N: Pilate then said to the chief priests and the crowd,

O: I find no case against this man.

N: But they persisted,

C: He is inflaming the people with his teaching all over Judaea; it has come all the way from Galilee, where he started, down to here.

N: When Pilate heard this, he asked if the man were a Galilean; and finding that he came under Herod's jurisdiction he passed him over to Herod who was also in Jerusalem at that time.

Herod was delighted to see Jesus; he had heard about him and had been wanting for a long time to set eyes on him; moreover, he was hoping to see some miracle worked by him. So he questioned him at some length; but without getting any reply. Meanwhile the chief priests and the scribes were there, violently pressing their accusations.

Then Herod, together with his guards, treated him with contempt and made fun of him; he put a rich cloak on him and sent him back to Pilate. And though Herod and Pilate had been enemies before, they were reconciled that same day.

Pilate then summoned the chief priests and the leading men and the people. He said,

O: You brought this man before me as a political agitator. Now I have gone into the matter myself in your presence and found no case against him. Nor has Herod either, since he has sent him back to us. As you can see, the man has done nothing that deserves death, so I shall have him flogged and then let him go.

N: But as one man they howled

C: Away with him! Give us Barabbas!

N: This man had been thrown into prison for causing a riot in the city and for murder.

Pilate was anxious to set Jesus free and addressed them again, but they shouted back.

C: Crucify him! Crucify him!

N: And for the third time he spoke to them, **O: Why? What harm has this man done? I have found no case against him that deserves death, so I shall have him punished and let him go.**

N: But they kept on shouting at the top of their voices, demanding that he should be crucified, and their shouts were growing louder.

Pilate then gave his verdict: their demand was to be granted. He released the man they asked for, who had been imprisoned for rioting and murder, and handed Jesus over to them to deal with as they pleased.

As they were leading him away they seized on a man, Simon from Cyrene, who was coming in from the country, and made him shoulder the cross and carry it behind Jesus. Large numbers of people followed him, and of women too who mourned and lamented for him. But Jesus turned to them and said,

J: Daughters of Jerusalem, do not weep for me; weep rather for yourselves and for your children. For the days will surely come when people will say, 'Happy are those who are barren, the wombs that have never borne, the breasts that have never suckled!' Then they will begin to say to the mountains, 'Fall on us!'; to the hills, 'Cover us!' For if men use the green wood like this, what will happen when it is dry?

N: Now with him they were also leading out two other criminals to be executed.

When they reached the place called The Skull, they crucified him there and the criminals also, one on the right, the other on the left. Jesus said,

J: Father, forgive them; they do not know what they are doing.

N: Then they cast lots to share out his clothing. The people stayed there watching him. As for the leaders, they jeered at him, saying,

C: He saved others; let him save himself if he is the Christ of God, the Chosen One. **N:** The soldiers mocked him too, and when they approached to offer him vinegar they said,

C: If you are the king of the Jews, save yourself

N: Above him there was an inscription: This is the King of the Jews.'

One of the criminals hanging there abused him saying,

O: Are you not the Christ? Save yourself and us as well.

N: But the other spoke up and rebuked him, **O:** Have you no fear of God at all? You got the same sentence as he did, but in our case we deserved it: we are paying for what we did. But this man has done nothing wrong. Jesus, remember me when you come into your kingdom.

N: He replied,

J: Indeed, I promise you, today you will be with me in paradise.

N: It was now about the sixth hour and, with the sun eclipsed, a darkness came over the whole land until the ninth hour. The veil of the Temple was torn right down the middle; and when Jesus had cried out in a loud voice, he said,

J: Father, into your hands I commit my spirit.

N: With these words he breathed his last.

All kneel and pause a moment.

N: When the centurion saw what had taken place, he gave praise to God and said,

O: This was a great and good man.

N: And when all the people who had gathered for the spectacle saw what had happened, they went home beating their breasts.

All his friends stood at a distance; so also did the women who had accompanied him from Galilee, and they saw all this happen.

Then a member of the council arrived, an upright and virtuous man named Joseph. He had not consented to what the others had planned and carried out. He came from Arimathea, a Jewish town, and he lived in the hope of seeing the kingdom of God. This man went to Pilate and asked for the body of Jesus. He then took it down, wrapped it in a shroud and put him in a tomb which was hewn in stone in which no one had yet been laid. It was Preparation Day and the sabbath was imminent.

Meanwhile the women who had come from Galilee with Jesus were following behind. They took note of the tomb and of the position of the body.

Then they returned and prepared spices and ointments. And on the sabbath day they rested, as the law required.