

# DOORA BAREFIELD PARISH NEWSLETTER

## Mass Times

<b>Church of Our Lady, Roslevan</b>	
Daily Mass Mon, Wed, Thurs, Fri	9.30am
Saturday Vigil Mass	6pm
<b>St. Breacan's Church, Doora</b>	
Sunday	9.45am
<b>Immaculate Conception, Barefield</b>	
Sunday	11.15am
Tuesday	9.30am



## Contacts

**Fr. Tom Fitzpatrick, P.P.**  
**Tel. 087 272 0187**  
Doora Barefield Parish Office,  
3 The Woods, Cappahard,  
Tulla Rd., Ennis  
**Cora, Parish Office - Tel. 065 6822225;**  
**Opening Hours:**  
**Mon & Tues: 9am-5pm; Wed: 9am-1pm**  
Email: [info@doorabarefieldparish.ie](mailto:info@doorabarefieldparish.ie)  
[www.doorabarefieldparish.ie](http://www.doorabarefieldparish.ie)  
Facebook:  
<http://www.facebook.com/doorabarefieldparish>.

**Thirty-Second Sunday in Ordinary Time (Year A) 12th November, 2023**

## WISDOM IS BRIGHT AND DOES NOT GROW DIM

***'Wisdom is bright and does not grow dim.  
By those who love her she is readily seen  
and found by those who look for her.'***

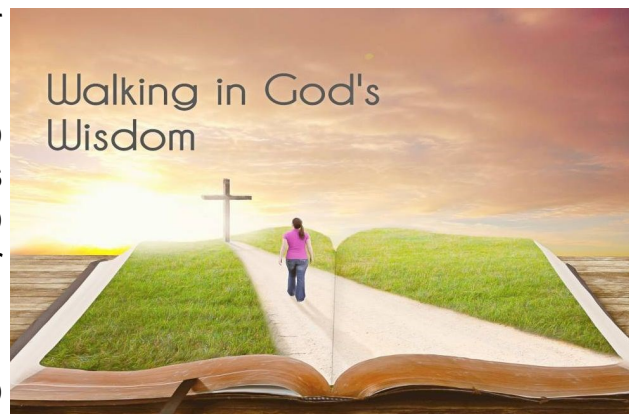
This poetical description of the gift of wisdom is worth dwelling on for longer than we might usually give thought to a reading at mass.

We are invited to prepare to receive and welcome this beautiful quality which will help us through every moment of our day and in every way.

But do we ever have the time to sit, wait and prepare? Even in our Sunday and daily liturgy we can be guilty of rushing through the prayers, the actions and the rituals without letting the richness of our gathering sink in to our mind, heart and soul.

So many things to do later, so many things to do in the Mass – so many words. How bad would it be to take a few moments of silence and welcome the grace of wisdom which may lead us to welcome more graces?

In his letter on the liturgical formation of the people of God entitled 'Desiderio Desideravi', Pope Francis wrote that 'among the ritual acts that belong to the whole assembly, silence occupies a place of absolute importance ... such silence is not an inner haven in which to hide oneself in some sort of intimate isolation, as if leaving the ritual form behind as a distraction. Liturgical silence is something much grander: it is a symbol of the presence and action of the Holy Spirit who animates the entire action of the celebration.'



This kind of silence is a moment when we open ourselves to the search for wisdom, and much more, in our liturgy. It has a power to transform our experience at Mass and of Mass. And the encouragement given through the first reading today reminds us that 'even to think about her is understanding fully grown.'

And here's a thought that might arise in the silence; isn't it interesting that in a church and liturgy full of masculine language and action, wisdom is presented as a feminine quality?

**Priest on Duty: 12th November, 2023**  
**Contact Fr. Joy—065 6869098**

**Remembered in Masses this week**  
**CHURCH OF OUR LADY**  
**ROSLEVAN**

11th Nov: Carmel Collins, Roslevan. MM.  
Eva Corry, Roslevan.

Michael & Bridget Clune, Ballymacahill.

18th Nov: Willie Meaney, Caherina, Barefield.

**ST. BRECAN'S CHURCH, DOORA**

12th Nov: No intention booked.

19th Nov: No intention booked.

**Church of the Immaculate**  
**Conception, Barefield**

12th Nov: 12th Nov: No intention booked.

19th Nov: Mike Lyons, Larchill.

9.30am Mass each Tuesday in Barefield Church.

Novena Mass in Church of Our Lady each Monday 9.30am

**Finance Development Fund**

**5th November**

Barefield: €290

Doora: €201

Church of Our Lady: €218

Development: €886

*Mile Buiochas*



**Ministers of Eucharist**  
**& Readers**



**This week:**

**COur Lady:** BBurke/PMockler/MDilleen Olive Harvey

**Doora:** Bernard Hallinan Tom Meade

**Barefield:** MRowland/CDeloughery |Margaret Carden

**Next week:**

**COur Lady:** BBurke/PMockler/MDilleen Olive Harvey

**Doora:** Mary Barry Noreen O'Connor

**Barefield:** CLeamy/MDowling Tara Donnellan

**Doora Sacristan Rota**

12th Nov: Mary Enright

19th Nov: Margaret Hosty

**Church of Our Lady Basket Collector**

11th & 18th Nov: Joan O'Connor & James Reynolds.

**Blessing of Graves**

**This Sunday**

Templemaley 2pm

Kilraghtis 3pm

**Next Sunday**

Doora after Mass.

Bunnaw 2pm



**November**  
**Blessing**  
**Of Graves**

**A Prayer**  
**for Those Who Have Died**

**God of Consolation**  
**We remember those who have died.**

**For those who passed away quietly,**  
**We ask for a joyful passage**  
**into your spacious heart.**

**For those who suffered great pain,**  
**We ask for respite**  
**and the comfort of your**  
**compassionate embrace.**

**For those who died too soon,**  
**in sudden and unexpected ways,**  
**We ask for peace and surrender**  
**into your loving care.**

**Grant all those who have died**

**REST IN PEACE**

Remember in your prayers

**Agnes Knox (nee Quinn),**

Castlerock,  
Tulla Road,  
Ennis.

**Anthony Barry,**

St. Michael's Villas,  
Brother of Angela Hansbury,  
Roslevan.

**John Browne,**

Templemore,  
Brother of the late Mary O'Connor.,  
Beechlawn, Tulla Rd.

**MAY THEY REST IN PEACE**



**Fáilte isteach to all Bridge Players** to the Fergus Bridge Club for the Leyden Cup Competition. Thurs 16th Nov 7.30pm. Prizes & Raffle. Proceeds to Clare Branch of Irish Wheelchair Association. Fee €10 per player. No handicaps apply.



Adoration of the Blessed Sacrament at Barefield Church is changing to Tuesdays for the for the extended period of 10am to 6pm.

This new arrangement will apply from Tuesday 14th November. Additional 'adorers' are very welcome and a commitment of one hour would be very much appreciated. Contact Liam 086 274 9693 for more information.



Congratulations to Jimmy McNamara & Owen O'Mahony who were awarded Bene Merenti medals by Bishop Fintan Monahan at Doora Church last Sunday for their faithful service to Doora Barefield Parish. We thank them both for the dedication to the Parish.



**Service of Remembrance** to all those who died in the World Wars. The annual ecumenical Service of Remembrance takes place in Ennis on Sunday November 19th at 12pm.

This unique event is held annually in Clare to remember all those from the county involved in WW1, WW2 and all international conflicts. The service that will include the act of Remembrance, revile, sounding of the last post, and laying of wreaths is a format of Remembrance that takes place all over the world at this time of the year.

Taking place at the Clare World War Memorials at Causeway Link Ennis, everyone is invited to bring flowers, wreaths and crosses to place at the memorial during the service if they so wish.

Eternal rest grant unto them, O Lord, and let perpetual light shine upon them.

Amen



Merciful Father,  
In this month, we are called to remember those who have died,  
particularly those who have died in the past year,  
And pray for their joyful reunion with you,  
their loving creator.  
As your son taught us to call the stranger neighbour, our fallen are many—

Names we will never know, voices we have never heard,  
In lands we may never visit, yet brothers and sisters all.  
For victims of war, caught in the crossfires of conflicts we could not quell,  
for soldiers and civilians, adults and children,  
we pray ... *Grant eternal rest, O Lord.*

For those migrants who have died seeking a haven where they hoped to find safety and opportunity for themselves and for their families,  
we pray ... *Grant eternal rest, O Lord.*

For victims of hunger, denied their share in the bounty you have placed before us,  
we pray ... *Grant eternal rest, O Lord.*

For those refugees seeking asylum from war, who died in a land that was not their home,  
we pray ... *Grant eternal rest, O Lord.*

For victims of emergencies and calamities everywhere, who died amid chaos and confusion,  
we pray ... *Grant eternal rest, O Lord.*

Lord, as you command, we reach out to the fallen.  
We call on you on behalf of those we could not reach this year.  
You raised your son from the dead that all may share in his joyful resurrection.  
In Jesus' name **Amen.**

Do you need help? Individual & couple counselling available in ACCORD, Ennis & ACCORD, Nenagh.

All welcome. Phone: 065 6824297

Email: [accordennis1@gmail.com](mailto:accordennis1@gmail.com)

[accordnenagh@gmail.com](mailto:accordnenagh@gmail.com)



ACCORD

CATHOLIC MARRIAGE CARE SERVICE CLG



# Today's Scripture Readings

## Entrance Antiphon

Let my prayer come in to your presence.  
Incline your ear to my cry for help,  
O Lord.

## PENITENTIAL RITE

P. Have mercy on us, O Lord  
C. For we have sinned against you.  
P. Show us, O Lord, your mercy.  
C. And grant us your salvation.  
P. May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.  
C. Amen.

## GLORIA

Glory to God in the highest, and on earth  
peace to people of good will. We praise you,  
we bless you, we adore you, we glorify you,  
we give you thanks for your great glory, Lord  
God, heavenly King, God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have  
mercy on us; you take away the sins of the  
world, receive our prayer; you are seated at  
the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## A reading from the book of Wisdom

**Ws 6:12-16**

Wisdom is bright, and does not grow dim. By  
those who love her she is readily seen, and  
found by those who look for her. Quick to  
anticipate those who desire her, she makes  
herself known to them. Watch for her early  
and you will have no trouble;

you will find her sitting at your gates. Even to  
think about her is understanding fully grown;  
be on the alert for her and anxiety will quickly  
leave you.

She herself walks about looking for those who  
are worthy of her and graciously shows her-  
self to them as they go, in every thought of  
theirs coming to meet them.

## The word of the Lord

Responsorial Psalm

R. For you my soul is thirsting,  
O God, My God

O God, you are my God, for you I long;  
For you my soul is thirsting.  
My body pines for you  
Like a dry, weary land without water. **R.**

So I gaze on you in the sanctuary  
To see your strength and your glory.  
For your love is better than life,  
My lips will speak your praise **R.**

So I will bless you all my life  
In your name I will lift up my hands.  
My soul shall be filled as with a banquet,  
My mouth shall praise you with joy. **R.**

On my bed I remember you.  
On you I muse through the night  
for you have been my help;  
In the shadow of your wings I rejoice. **R.**

## A reading from the letter of St. Paul to the Thessalonians. 1 Thess 4:13-18

We want you to be quite certain, about  
those who have died, to make sure that  
you do not grieve about them, like the other  
people who have no hope. We believe that  
Jesus died and rose again, and that it will  
be the same for those who have died in  
Jesus: God will bring them with him. We  
can tell you this from the Lord's own  
teaching, that any of us who are left alive  
until the Lord's coming will not have any  
advantage over those who have died.  
At the trumpet of God, the voice of the  
archangel will call out the command and  
the Lord himself will come down from  
heaven; those who have died in Christ will  
be the first to rise, and then those of us  
who are still alive will be taken up in the  
clouds, together with them, to meet the  
Lord in the air. So we shall stay with the  
Lord for ever. With such thoughts as these  
you should comfort one another.

## The word of the Lord

### Gospel Acclamation

**Alleluia, alleluia!**

**Stay awake and stand ready,**

**Because you do not know the hour**

**When the Son of Man is coming.**

**Alleluia!**

## A reading from the holy Gospel accord- ing to Matthew. Mt 25:1-13

Jesus told this parable to his disciples: 'The  
kingdom of heaven will be like this: Ten  
bridesmaids took their lamps and went to  
meet the bridegroom. Five of them were  
foolish and five were sensible: the foolish

ones did take their lamps, but they brought  
no oil, whereas the sensible ones took  
flasks of oil as well as their lamps. The  
bridegroom was late, and they all grew  
drowsy and fell asleep. But at midnight  
there was a cry, "The bridegroom is here!  
Go out and meet him." At this, all those  
bridesmaids woke up and trimmed their  
lamps, and the foolish ones said to the  
sensible ones, "Give us some of your oil:  
our lamps are going out." But they replied,  
"There may not be enough for us and for  
you; you had better go to those who sell it  
and buy some for yourselves." They had  
gone off to buy it when the bridegroom  
arrived. Those who were ready went in with  
him to the wedding hall and the door was  
closed. The other bridesmaids arrived later.  
"Lord, Lord," they said "open the door for  
us." But he replied, "I tell you solemnly, I do  
not know you." So stay awake, because  
you do not know either the day or the hour.'

## The Gospel of the Lord

### PROFESSION OF FAITH

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things  
visible and invisible. I believe in one Lord  
Jesus Christ, the Only Begotten Son of  
God, born of the Father before all ages.  
God from God, Light from Light, true God  
from true God, begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came  
down from heaven, and by the Holy Spirit  
was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pon-  
tius Pilate, he suffered death and was bur-  
ied, and rose again on the third day in ac-  
cordance with the Scriptures. He ascended  
into heaven and is seated at the right hand  
of the Father. He will come again in glory to  
judge the living and the dead and his king-  
dom will have no end. I believe in the Holy  
Spirit, the Lord, the giver of life, who pro-  
ceeds from the Father and the Son, who  
with the Father and the Son is adored and  
glorified, who has spoken through the  
prophets. I believe in one, holy, catholic  
and apostolic Church. I confess one Bap-  
tism for the forgiveness of sins and I look  
forward to the resurrection of the dead and  
the life of the world to come. Amen.

### Communion Antiphon:

The disciples recognised the Lord Jesus in  
the breaking of bread