

DOORA BAREFIELD PARISH NEWSLETTER

Mass Times

Church of Our Lady, Roslevan

Daily Mass Mon, Wed, Thurs, Fri 9.30am

Saturday Vigil Mass 6pm

St. Breacan's Church, Doora

Sunday 9.45am

Immaculate Conception, Barefield

Sunday 11.15am

Tuesday 9.30am

Contacts Fr. Tom Fitzpatrick, P.P.

Tel. 087 272 0187

Doora Barefield Parish Office,

3 The Woods, Cappahard,

Tulla Rd., Ennis

Cora, Parish Office - Tel. 065 6822225;

Opening Hours:

Mon & Tues: 9am-5pm; Wed: 9am-1pm

24th March, 2024

The Passion of Our Lord Jesus Christ according to Mark

N. It was two days before the Passover and the feast of Unleavened Bread, and the chief priests and the scribes were looking for a way to arrest Jesus by some trick and have him put to death. For they said,
C. It must not be during the festivities, or there will be a disturbance among the people.

N. Jesus was at Bethany in the house of Simon the leper; he was at dinner when a woman came in with an alabaster jar of very costly ointment, pure nard. She broke the jar and poured the ointment on his head. Some who were there said to one another indignantly,

C. Why this waste of ointment? Ointment like this could have been sold for over three hundred denarii and the money given to the poor;

N. and they were angry with her. But Jesus said,
J. Leave her alone. Why are you upsetting her? What she has done for me is one of the good works. You have the poor with you always, and you can be kind to them whenever you wish, but you will not always have me. She has done what was in her power to do; she has anointed my body beforehand for its burial. I tell you solemnly, wherever throughout all the world the Good News is proclaimed, what she has done will be told also, in remembrance of her.

N. Judas Iscariot, one of the Twelve, approached the chief priests with an offer to hand Jesus over to them. They were delighted to hear it, and promised to give him money; and he looked for a way of betraying him when the opportunity should occur. On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to him,

C. Where do you want us to go and make the preparations for you to eat the passover ?

N. So he sent two of his disciples, saying to them,
J. Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the passover with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.

N. The disciples set out and went to the city and found everything as he had told them, and prepared the Passover. When evening came he arrived with the Twelve. And while they were at table eating, Jesus said,

J. I tell you solemnly, one of you is about to betray me, one of you eating with me.

N. They were distressed and asked him, one after another,

O. Not I, surely?

N. He said to them,

J. It is one of the Twelve, one who is dipping into the same dish with me. Yes, the Son of Man is going to his fate, as the scriptures say he will, but alas for that man by whom the Son of Man is betrayed! Better for that man if he had never been born!

N. And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them, saying,

J. Take it; this is my body.

N. Then he took a cup, and when he had returned thanks he gave it to them and all drank from it, and he said to them,

J. This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.

After psalms had been sung they left for the Mount of Olives. And Jesus said to them

J. You will all lose faith, for the scripture says: "I shall strike the shepherd and the sheep will be scattered" . However after my resurrection I shall go before you to Galilee.

N. Peter said

O. Even if all lose faith, I will not.

N. And Jesus said to him,

J. I tell you solemnly, this day, this very night, before the cock crows twice, you will have disowned me three times.

N. But he repeated more earnestly

O. If I have to die with you, I will never disown you.

N. And they all said the same. They came to a small estate called Gethsemane, and Jesus said to his disciples,

J. Stay here while I pray.

N. Then he took Peter and James and John with him. And a sudden fear came over him, and great distress. And he said to them,

J. My soul is sorrowful to the point of death. Wait here, and keep awake.

N. And going on a little further he threw himself on the ground and prayed that, if it were possible, this hour might pass him by. He said

J. Abba (Father)! Everything is possible for you. Take this cup away from me. But let it be as you, not I, would have it.

N. He came back and found them sleeping, and he said to Peter, J. Simon are you asleep? Had you not the strength to keep awake one hour? You should be awake, and praying not to be put to the test. The spirit is willing, but the flesh is weak.

N. Again he went away and prayed, saying the same words. And once more he came back and found them sleeping, their eyes were so heavy; and they could find no answer for him. He came back a third time and said to them,

J. You can sleep on now and take your rest. It is all over. The hour has come. Now the Son of Man is to be betrayed in to the hands of sinners. Get up! Let us go! My betrayer is close at hand already.

N. Even while he was still speaking, Judas, one of the Twelve, came up with a number of men armed with swords and clubs, sent by the chief priests and the scribes and the elders. Now the traitor had arranged a signal with them. He had said

O. The one I kiss, he is the man. Take him in charge and see he is well guarded when you lead him away.

N. So when the traitor came, he went straight up to Jesus and said, O. Rabbi!

N. And kissed him. The others seized him and took him in charge. Then one of the bystanders drew his sword and struck out at the high priest's servant, and cut off his ear. Then Jesus spoke,

J. Am I a brigand that you had to set out to capture me with swords and clubs? I was among you teaching in the Temple day after day and you never laid hands on me. But this is to fulfil the scriptures.

Priest on Duty: 24th March, 2024
Contact Fr. Ger Jones Tel. 065 6869098

Remembered in Masses this week

**CHURCH OF OUR LADY
 ROSLEVAN**

23rd Mar: Michelle Dowling, Four Seasons Drive **1st Anniv.**
 Pat & Anne Horan & Deceased Horan Family,
 Castletown, Doora.
 Patricia & John Leahy, Limerick.
30th Mar: No intention booked.

ST. BRECAN'S CHURCH

24th Mar: No intention booked.
31st Mar: Mary Vaughan, Knockanean.

**Church of the Immaculate
 Conception, Barefield**

24th Mar: Peggy & Seán Howard, Drumquin.
 Millie Hanrahan, Stonepark.
31st Mar: Mike Ryan, Ballymacahill

9.30am Mass each Tuesday in Barefield Church.
Novena Mass in Church of Our Lady each Monday 9.30am

Finance Development Fund

17th March:
 Barefield: €185
 Doora: €149
 Church of Our Lady: €445
 Development: €1,105

Mile buiochas

Doora Sacristan Rota

24th Mar: Margaret Liddy
31st Mar: Mary Hallinan

Church of Our Lady Basket Collector

23rd Mar: Dan Lenihan/Tom Heath
30th Mar: Michael Williams/Paul Mockler



REST IN PEACE
 Remember in your prayers



Tom Casey
 Kildysart,
 brother of Mary McNamara,
 Ballyogan, Barefield.

Jim McMahon,
 Cusack Road, Ennis
 brother of Michael McMahon,
 Ballymacahill.

May they rest in peace



**Ministers of Eucharist
 & Readers**



This week:

Cour Lady:	BBurke/SGarvey	SHanrahan/AO'Connor
Doora:	MFlanagan	Mary Corry
Barefield:	MClohessy/NGalvin	MDowling/CLeamy

Next week:

Cour Lady:	BBurke/SGarvey	Seamus Hanrahan
Easter Sun:	BBurke/SGarvey	CRedmond/OHarvey
Doora:	Owen O'Mahony	Nuala Conlon
Barefield Vigil Mass:	CDeloughery/MClohessy	
	CMcGovern, MO'Donnell/NKennedy	
Easter Sun:	MDowling/MRowland	Tom Duggan

HOLY WEEK CEREMONIES - 2024



HOLY WEEK

Holy Thursday: Mass of the Lord's Supper at 7.30pm
 in Doora
 Confessions after Mass

Good Friday: Solemn celebration of the Lord's Passion
 at 3pm in Roslevan
 Confessions after the ceremony.

Stations of the Cross at 7pm Barefield
 8pm Doora

Holy Saturday: Confessions 12noon - 1pm in Barefield
 Easter Vigil at 9pm in Barefield

Easter Sunday: Mass of the Dawn at 5.30am
 in Quin Abbey (if weather inclement
 Mass will take place in Quin Church)
 9am - Roslevan
 10am - Doora
 11.15 am - Barefield



**ABBEY PASTORAL AREA
SERVICE OF RECONCILIATION**



**Monday 25th March 7.30pm
Ennis Cathedral
All Welcome.**

Priests available for individual confession.

PRIESTS EASTER COLLECTION

Priests Easter Collection takes place on Holy Saturday and Easter Sunday. 16th & 17th April. Envelope in parish donation box or available in porches of our three churches.



You can also donate on line on

www.doorabarefieldparish.ie/donate

using the Priests Collections tab or by scanning the QR code hereunder. Many thanks to all for your continued generosity to our parish. It is much appreciated.

Killaloe Diocesan Pilgrimage to Lourdes
Bishop Fintan will lead the Diocesan Pilgrimage to Lourdes from Shannon Airport on Friday 21st June to Wednesday 26th June, costing €899 pps, including flight, airport transfers, airport & sanctuary taxes, full board with three meals. For more information & booking please contact Joe Walsh tours 01 2410800 or email joewalshstours.ie



There will be 24 places reserved for assisted pilgrims who will be cared for in the Accueil Notre Dame with medical and caring assistance, cost €750.

To reserve a place on this section please contact Fr. Tom Ryan, Pilgrimage Director 087 2349816

DO YOU NEED HELP.

Accord counselling available for individuals / couples in Ennis and Nenagh.

For appointments, please contact below. Tel: 065 6824697

Email : ennis@accord.ie; nenagh@accord.ie



St. Joseph's Doora Barefield - La na GClub - Monday April 1st

Lá na gClub is a national day that champions clubs and communities, the lifeblood of our Gaelic Games.

St. Josephs Doora Barefield welcome all members of the community to this day out to celebrate and thank our incredible volunteers, while welcoming members and newcomers to the club for a fun-filled day out.

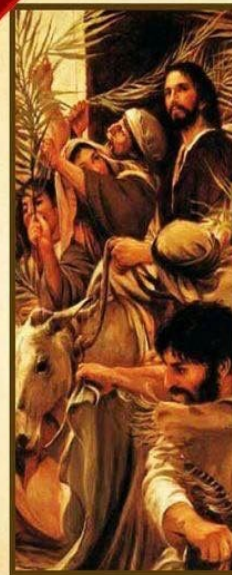



Palm Sunday

Palm Sunday is the sixth and last Sunday of Lent and marks the beginning of Holy Week.

This day joins the foretelling of Christ's triumphal entry into Jerusalem (as the crowd welcomed Him with palm branches) and the proclamation of His Passion in the Gospel reading.

Hence, the day is called "**Palm Sunday of the Passion of Our Lord.**"



 Catholic Fortress

Increase the faith of those who place their hope in you, O God, and graciously hear the prayers of those who call on you: bless those who today hold high these branches to hail Christ in his triumph, that we may bear fruit by good works in him. Who lives and reigns for ever and ever. Amen.

Parent & Toddler Group closed for the next two weeks for Easter Holidays and re-opens on Tuesday 9th April.



Doora Barefield GAA Lotto
Next weeks Jackpot: €5,000
Venue: Clubhouse



Winners of €50

Kevin Barry, Clooney
Colin Reid, Ballyalla
Joe Keary, Gort Road
Francis McNamara, Ballyogann

Thank you for your support

N. And they all deserted him and ran away. A young man who followed him had nothing on but a linen cloth. They caught hold of him, but he left the cloth in their hands and ran away naked. They led Jesus off to the high priest; and all the chief priests and the elders and the scribes assembled there. Peter had followed him at a distance, right into the high priest's palace, and was sitting with the attendants warming himself at the fire. The chief priests and the whole Sanhedrin were looking for evidence against Jesus on which they might pass the death-sentence. But they could not find any. Several, indeed, brought false evidence against him, but their evidence was conflicting. Some stood up and submitted this false evidence against him,

C. We heard him say, "I am going to destroy this Temple made by human hands, and in three days build another, not made by human hands".

N. But even on this point their evidence was conflicting. The high priest then stood up before the whole assembly and put this question to Jesus, O. Have you no answer to that? What is this evidence these men are bringing against you?

N. But he was silent and made no answer at all. The high priest put a second question to him,

O. Are you the Christ, the Son of the Blessed One?

N. Jesus said

J. I am, and you will see the Son of Man seated at the right hand of the Power and coming with the clouds of heaven.

N. The high priest tore his robes, and said,

O. What need of witnesses have we now? You heard the blasphemy. What is your finding?

N. And they all gave their verdict: he deserved to die. Some of them started spitting at him and, blindfolding him, began hitting him with their fists and shouting

C. Play the prophet!

N. And the attendants rained blows on him. While Peter was down below in the courtyard, one of the high priest's servant-girls came up. She saw Peter warming himself there, stared at him and said

O. You too were with Jesus, the man from Nazareth.

N. But he denied it saying,

O. I do not know, I do not understand, what you are talking about. N. And he went out into the forecourt. The servant-girl saw him and again started telling the bystanders,

O. This fellow is one of them.

N. But he again denied it. A little later the bystanders themselves said to Peter,

C. You are one of them for sure! Why, you are a Galilean.

N. But he started calling curses on himself and swearing,

O. I do not know the man you speak of.

N. At that moment the cock crew for the second time, and Peter recalled how Jesus had said to him, 'Before the cock crows twice, you will have disowned me three times.' And he burst into tears. First thing in the morning, the chief priests together with the elders and scribes, in short the whole Sanhedrin, had their plan ready. They had Jesus bound and took him away and handed him over to Pilate. Pilate questioned him, O. Are you the king of the Jews?

N. He answered,

J. It is you who say it.

N. And the chief priests brought many accusations against him. Pilate questioned him again,

O. Have you no reply at all? See how many accusations they are bringing against you!

N. But, to Pilate's amazement, Jesus made no further reply. At festival time Pilate used to release a prisoner for them, anyone they asked for. Now a man called Barabbas was then in prison with the rioters who had committed murder during the uprising. When the crowd went up and began to ask Pilate the customary favour, Pilate answered them,

O. Do you want me to release for you the king of the Jews?

N. For he realised it was out of jealousy that the chief priests had handed Jesus over. The chief priests, however, had incited the crowd to demand that he should release Barabbas for them instead. Then Pilate spoke

again.

O. But in that case, what am I to do with the man you call king of the Jews?

They shouted back,

C. Crucify him!

N. Pilate asked them,

O. Why? What harm has he done?

N. But they shouted all the louder,

C. Crucify him!

N. So Pilate, anxious to placate the crowd, released Barabbas for them and, having ordered Jesus to be scourged, handed him over to be crucified. The soldiers led him away to the inner part of the palace, that is, the Praetorium, and called the whole cohort together. They dressed him up in purple, twisted some thorns into a crown and put it on him. And they began saluting him,

C. Hail, king of the Jews!

N. They struck his head with a reed and spat on him; and they went down on their knees to do him homage. And when they had finished making fun of him, they took off the purple and dressed him in his own clothes. They led him out to crucify him. They enlisted a passer-by, Simon of Cyrene, father of Alexander and Rufus, who was coming in from the country, to carry his cross. They brought Jesus to the place called Golgotha, which means the place of the skull. They offered him wine mixed with myrrh, but he refused it. Then they crucified him, and shared out his clothing, casting lots to decide what each should get. It was the third hour when they crucified him. The inscription giving the charge against him read: "The King of the Jews". And they crucified two robbers with him, one on his right and one on his left. The passers-by jeered at him; they shook their heads and said,

C. Aha! So you would destroy the temple and rebuild it in three days! Then save yourself: come down from the cross!

N. The chief priests and the scribes mocked him among themselves in the same way. They said

C. He saved others, he cannot save himself. Let the Christ, the king of Israel, come down from the cross now, for us to see it and believe.

N. Even those who were crucified with him taunted him. When the sixth hour came there was darkness over the whole land until the ninth hour and at the ninth hour Jesus cried out in a loud voice,

J. Eloi, Eloi, lama sabathani?

N. This means 'My God, my God, why have you deserted me?' When some of those who stood by heard this, they said,

C. Listen, he is calling on Elijah .

N. Someone ran and soaked a sponge in vinegar and, putting it on a reed, gave it him to drink saying,

O. Wait and see if Elijah will come to take him down. N. But Jesus gave a loud cry and breathed his last. And the veil of the Temple was torn in two from top to bottom. The centurion, who was standing in front of him, had seen how he had died, and he said,

O. In truth this man was a son of God.

N. There were some women watching from a distance. Among them were Mary of Magdala, Mary who was the mother of James the younger and Joset, and Salome. These used to follow him and look after him when he was in Galilee. And there were many other women there who had come up to Jerusalem with him.

It was now evening, and since it was Preparation Day (that is, the vigil of the sabbath), there came Joseph of Arimathea, a prominent member of the Council, who himself lived in the hope of seeing the kingdom of God, and he boldly went to Pilate and asked for the body of Jesus. Pilate, astonished that he should have died so soon, summoned the centurion and enquired if he was already dead. Having been assured of this by the centurion, he granted the corpse to Joseph who brought a shroud, took Jesus down from the cross, wrapped him in the shroud and laid him in a tomb which had been hewn out of the rock. He then rolled a stone against the entrance to the tomb. Mary of Magdala and Mary the mother of Joset were watching and took note of where he was laid.