

DOORA BAREFIELD PARISH NEWSLETTER

Mass Times

Church of Our Lady, Roslevan

Daily Mass Mon, Wed, Thurs, Fri 9.30am
Saturday Vigil Mass 6pm

St. Breacan's Church, Doora

Sunday 9.45am

Immaculate Conception, Barefield

Sunday 11.15am
Tuesday 9.30am

www.doorabarefieldparish.ie/webcam



Contacts

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Doora Barefield Parish Office,
3 The Woods, Cappahard,
Tulla Rd., Ennis

Cora, Parish Office - Tel. 065 6822225;

Opening Hours:

Mon & Tues: 9am-5pm; Wed: 9am-1pm

Email: info@doorabarefieldparish.ie

www.doorabarefieldparish.ie

Facebook:

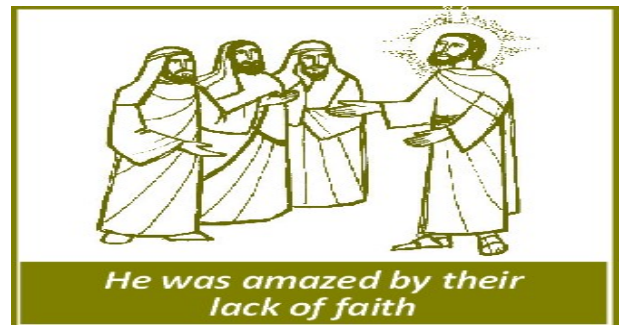
<http://www.facebook.com/doorabarefieldparish>.

Fourteenth Sunday in Ordinary Time (Year B) 7th July, 2024

"Recognising a God that is close to Us."

When we think about the people in this Gospel, we might say they knew Jesus, but they did not recognise him. There is a difference between knowing and recognizing. In essence, this difference makes us understand that we can know various things about a person, form an idea, rely on what others say about that person, we might perhaps meet that person every now and then in the neighbourhood; but all that is not enough. This is a knowledge, that does not recognise the uniqueness of the person. We all run this risk: we think we know so much about a person, even worse, we use labels and close the person within our own prejudices. Jesus's fellow villagers knew him for thirty years in the same way and they thought they knew everything! "But isn't this the boy we saw growing up, the carpenter, the son of Mary? Where did this man get all this?" In reality, they never realised who Jesus truly was. They remained at the exterior level and refused what was unique about Jesus.

But why didn't Jesus's fellow villagers recognise and believe in Him? What is the reason? I think that they did not accept the reality of the Incarnation. They did not know this mystery of the Incarnation. The Incarnation is indeed difficult to accept, that the immensity of God should be revealed in the smallness of our flesh, that the Son of God should be apparently the son of a carpenter, that the divine should be hidden in the human, that God should inhabit the face, the words, the gestures of a simple man.



This is the heart of the Christian faith: the incarnation of God, his concreteness, his participation in daily life. God in becoming a human being in the person of Jesus of Nazareth, has become a companion on the way, he made himself one of us. "You are one of us", we can say to Jesus. What a beautiful prayer! It is because he is one of us he understands us, accompanies us, forgives us, loves us so much.

Very often, like the villagers in this gospel we fail to recognise a God that is close to us, we often prefer an abstract, distant god, it makes us more comfortable, one that doesn't get himself involved in everyday situations and who causes a faith that is far from life, from problems, from society. But that is not the God that Jesus reveals. God incarnated Himself: God is humble, God is tender, God is hidden, he draws near to us, living the normality of our daily life. *Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which means, God with us.* God is with us, the challenge is to recognise how close he is!

Priest on Duty: 7th July, 2024
Contact Fr. Tom Fitzpatrick - Tel. 065 6869098

Remembered in Masses this week
CHURCH OF OUR LADY
ROSLEVAN

6th July: No intention booked.
13th July: Mary Keary, Dulick, Gort Road

ST. BRECAN'S CHURCH

7th July: No intention booked.
14th July: Daniel and Michael Hogan, Ballaghboy

Church of the Immaculate
Conception, Barefield

7th July: Val Cosgrove, Ballyalla.
14th July: Jack & Patsy McDonagh, Ballyalla.
Martin Cullinan, Ballyalla.

9.30am Mass each Tuesday in Barefield Church.
Novena Mass in Church of Our Lady each Monday 9.30am

Finance Development Fund

30th June:
Barefield: €135
Doora: €150
Church of Our Lady: €155
Development: €495

Mile buiochas

*Gratitude makes sense
of our past,
Brings peace for today,
and creates a vision
for tomorrow.*

gratitude



REST IN PEACE
Remember in your prayers



Maura Tobin nee Slattery, Knockaderry, Tulla Rd.,
and formerly Culleen, Kilmaley & Market St., Ennis;

Aidan Raiman, Parnell Grove

*Goodbyes are for those who love with their eyes.
Because for those who love
with their heart & soul
there is no separation.*



Ministers of Eucharist
& Readers



This week:

Cour Lady:	KMorris/JO'Connor	Maria O'Driscoll
Doora:	Marie Flanagan	Eamon O'Halloran
Barefield:	BGalvin/MO'Loughlin	Maeve O'Donnell

Next week:

Cour Lady:	KMorris/JO'Connor	Jimmy O'Loughlin
Doora:	Seán Conlon	Nuala Conlon
Barefield:	MRowland/CLeamy	Bernard Casey

Doora Sacristan Rota

7th July: Owen O'Mahony
14th July: Patricia Hassett

Church of Our Lady Basket Collector

6th & 13th July: Dan Lenihan/Tom Heath

The Triest Community Employment Scheme Sponsored by Brothers of Charity Clare Service are currently recruiting, the following positions in the Clare Services: Support Workers, Cleaners, General Maintenance Assistants, Sports & Recreational Roles and Art & Craft Assistants. Please contact the local Department of Social Protection Employment Services/Intreo Office to check your eligibility and to apply for this vacancy or contact - Thomas Gilligan at 065-6823123.

ORDINATION TO THE EPISCOPACY



On Saturday 27th July at 11am in the Cathedral of SS Peter & Paul, Ennis. His Eminence Cardinal Pietro Parolin, Secretary of State of his Holiness Pope Francis will ordain to the Episcopacy Msgr. Seamús Horgan, Titular Archbishop of Ard Stratha Apostolic Nuncio to South Sudan. Please keep Msgr. Seamus in your prayers as he prepares for Episcopal Ordination. Msgr. Seamus is son of the late Denis and Pauline Horgan, Tobartaoscaín and was ordained a priest in the Cathedral 30 years ago.

The Pioneer Pilgrimage to Knock will take place on Sunday 21 July. Mass at 3pm will be followed by Eucharistic Blessing and Procession to the Shrine.

Pioneers along with friends and relations of people who are living "one day at a time" with addiction are welcome.



Lough Derg Pilgrimages



Lough Derg Pilgrimages 3 day pilgrimage begins this weekend and continues until 15th August (13th August is the last day to begin) booking advised, concessions for students, seniors and groups.

One day retreats: August 17th, 20th, 25th, 26th and 31st September 4th, 7th, 10th, 14th, 15th, 21st, 22nd

Quiet Day: Friday 13th September

Pilgrim Path: Sunday 8th September

Hermitage Week at Lough Derg (new for 2024) takes place on Wednesday 21st and Thursday 22nd August.

See www.loughderg.org

For information email info@loughderg.org or phone 071 9861518

**Ennis Parish Pilgrimage to Lough Derg August Bank Holiday
5th—7th August. Details from Ennis Parish Office.**

RELICS OF ST. BERNADETTE

In September and October this year the Relics of St. Bernadette will visit every Diocese in Ireland and some Religious Houses, St. Bernadette was the Saint to

whom the Blessed Virgin Mary revealed herself as the Immaculate Conception in Lourdes in 1858 and through her invited people to come to

Lourdes in procession pray and do penance. For the past 166 years millions of people have responded to this request of the mother of God. On Monday 9th September the relics will be in the Cathedral in Ennis and on Tuesday 10th September in the Church of our Lady of Lourdes, Silvermines, Co. Tipperary.



World Day for Grandparents and the Elderly event will take place on 28th July at Knock Shrine, with his Excellency Archbishop Luis Mariano Montemayor, Apostolic Nuncio to Ireland, as the principal celebrant.



Doora Barefield GAA Lotto

Next weeks Jackpot: €8,000

Venue: Clubhouse,

Winners of €50

Sean O' Connell, Barefield

Edward Corry, Barefield

Siobhan McGauran, Moyreisk

Michelle Clune, Barefield



Prayer for Inner Peace.



May today there be peace within.
May you trust your highest power
that you are exactly where you are meant to be.

May you not forget the infinite possibilities that are born of faith.

May you use those gifts that you have received,
and pass on the love that has been given to you.

May you be content knowing
you are a child of God.

Let this presence settle into your bones,
and allow your soul the freedom
to sing and dance.
It is there for each and every one of you.
Amen.

Freedom to Live Fully, Until Death – providing compassionate care at the end of life

To address the sensitive issue of compassionate care at the end of life, and in response to the need to inform the faithful of Catholic teaching on this important life issue that affects so many families, the Bishops of Ireland have published the pastoral letter: Freedom to Live Fully, Until Death Comes. You are invited to read this letter and view the video Through the Valley, which offers personal testimonies by carers and people with terminal illness. The key message of both letter and video asserts that every person possesses inherent, infinite dignity that remains intact regardless of their circumstances. In this context, bishops strongly oppose the Oireachtas Committee's proposal to Government to legislate for assisted suicide, and call on support for healthcare workers who uphold the sanctity of life. To read Freedom to Live Fully, Until Death Comes and to watch Through the Valley, visit the following link
<https://www.catholicbishops.ie/2024/06/24/bishops-statement-on-end-of-life-care-freedom-to-live-fully-until-death-comes/>

Today's Scripture Readings

Entrance Antiphon

Your merciful love, O God,
We have received in the midst of your temple.
Your praise, O God, like your name,
Reaches the ends of the earth;
Your right hand is filled with saving justice.

PENITENTIAL RITE

P. Have mercy on us, O Lord
C. **For we have sinned against you.**
P. Show us, O Lord, your mercy.
C. **And grant us your salvation.**
P. May almighty God have mercy on us,
forgive us our sins, and bring us to
everlasting life.
C. **Amen.**

GLORIA

Glory to God in the highest, and on earth
peace to people of good will. We praise you,
we bless you, we adore you, we glorify you,
we give you thanks for your great glory, Lord
God, heavenly King, God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the
Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the
Father, have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus
Christ, with the Holy Spirit, in the glory of
God the Father. **Amen.**

A reading from the prophet Ezekiel.

Ezk 2:2-5

The spirit came into me and made me
stand up, and I heard the Lord speaking to
me. He said, 'Son of man, I am sending you
to the Israelites, to the rebels who have
turned against me. Till now they and their
ancestors have been in revolt against me.
The sons are defiant and obstinate; I am
sending you to them, to say, "The Lord says
this." Whether they listen or not, this
set of rebels shall know there is a prophet
among them.'

The word of the Lord

Responsorial Psalm

**Response: Our eyes are on the Lord
Till He show us his mercy**

To you have I lifted up my eyes,
You who dwell in the heavens:
My eyes, like the eyes of slaves
On the hand of their lords. **R.**

Like the eyes of a servant
On the hand of her mistress,
So our eyes are on the Lord our God
Till He show us mercy. **R.**

Have mercy on us, Lord, have mercy.
We are filled with contempt.
Indeed all too full is our soul
With the scorn of the rich,
With the proud man's disdain. **R.**

A reading from the second letter of St. Paul to the Corinthians.

2 Cor 12:7-10

In view of the extraordinary nature of
these revelations, to stop me from
getting too proud I was given a thorn in
the flesh, an angel of Satan to beat me
and stop me from getting too proud!
About this thing, I have pleaded with the
Lord three times for it to leave me, but
He has said,
'My grace is enough for you: my power
is at its best in weakness.' So I shall be
very happy to make my weaknesses my
special boast so that the power of Christ
may stay over me, and that is why I am
quite content with my weaknesses, and
with insults, hardships, persecutions,
and the agonies I go through for Christ's
sake. For it is when I am weak that I am
strong.

The word of the Lord

Gospel Acclamation

Alleluia, alleluia!

*The Word was made flesh and lived
among us;*

To all who did accept him

*He gave power to become children of
God.*

Alleluia!

A reading from the holy Gospel according to Mark. **Mk: 6-1-6**

Jesus went to his home town and his
disciples accompanied him. With the
coming of the Sabbath he began
teaching in the synagogue and most of
them were astonished when they heard

him. They said, 'Where did the man get
all this? What is this wisdom that has
been granted him, and these miracles
that are worked through him? This is the
carpenter, surely, the son of Mary, the
brother of James and Joset and Jude
and Simon? His sisters, too, are they
not here with us?' And they would not
accept him. And Jesus said to them, 'A
prophet is only despised in his own
country, among his own relations and in
his own house'; and he could work no
miracle there, though he cured a few
sick people by laying his hands on them.
He was amazed at their lack of faith.

The Gospel of the Lord

PROFESSION OF FAITH

I believe in one God, the Father
almighty, maker of heaven and earth, of
all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not
made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven, and by the
Holy Spirit was incarnate of the Virgin
Mary, and became man. For our sake
he was crucified under Pontius Pilate,
he suffered death and was buried, and
rose again on the third day in
accordance with the Scriptures. He
ascended into heaven and is seated at
the right hand of the Father. He will
come again in glory to judge the living
and the dead and his kingdom will have
no end.

I believe in the Holy Spirit, the Lord, the
giver of life, who proceeds from the
Father and the Son, who with the Father
and the Son is adored and glorified, who
has spoken through the prophets.
I believe in one, holy, catholic and
apostolic Church. I confess one
Baptism for the forgiveness of sins and I
look forward to the resurrection of the
dead and the life of the world to come.
Amen.

Communion Antiphon

**Come to me, all who labour and are
burdened,
And I will refresh you, says the Lord.**