



YEAR C

DOORA BAREFIELD PARISH

NEWSLETTER

13th July, 2025

FIFTEENTH SUNDAY IN ORDINARY TIME

In writing about this Gospel story, Thomas O'Loughlin says that it has become such a part of our overall culture, even with those who are unfamiliar with Christianity or have outright rejected it will use the term 'Good Samaritan'. And because of this, says O'Loughlin, "the story has become simply the message to give a hand to anyone you come across in a crisis. The story's very familiarity hides its punch."

Because of that familiarity we may glance over the story without wondering about the details. Why do the priest and the Levite pass by on the other side? Some might think it is because to touch the injured man would make them unfit for religious rituals – but Jesus tells us they are going away from Jerusalem so that can't be the reason. Is it because they are afraid that those who had robbed and beaten the man might still be around so they were playing it safe? And why does Jesus choose the Samaritan as the good person here – in the previous chapter of Luke's Gospel we are told that it was a Samaritan town who had refused to meet Jesus because he was on his way to Jerusalem.

Our focus zooms in on the actions of the Good Samaritan; generous, kind, helpful even though he was different from the others. Wouldn't we do the same for someone in need?

'Who is my neighbour?' asks the lawyer. The question is motivated by Jesus' drawing out the answer from him that we must love the Lord our God without restriction or boundaries and that must love our neighbour as ourselves.

So, who is the neighbour – the Samaritan or the injured man? It would seem that the answer is, both of them. The Samaritan is moved with compassion to help the injured man. His act of love reaches across the boundaries that society has put in place and helps him overcome the fear that is present in the others in the story. By accepting that act the injured man finds his new neighbour, fear no longer preventing them forming a new relationship.

We have the knowledge within us – Jesus praises the lawyer for his response; it is the actions that follow the knowledge make the difference as to whether we remain a stranger or become neighbour.



Mass Times

Church of Our Lady, Roslevan

Daily Mass Mon, Wed, Thurs, Fri 9.30am
Saturday Vigil Mass: 6pm

St. Breacan's Church, Doora

Sunday: 9.45am

Immaculate Conception, Barefield

Sunday 11.15am
Tuesday 9.30am

www.doorabarefieldparish.ie/webcam

Contacts

Fr. Tom Fitzpatrick, P.P.

Tel. 087 272 0187

Doora Barefield Parish Office,
3 The Woods, Cappahard,
Tulla Rd., Ennis

Cora, Parish Office - Tel. 065 6822225;
Opening Hours: Mon & Tues: 9am-5pm;
Wed: 9am-1pm

Email: info@doorabarefieldparish.ie
Website : www.doorabarefieldparish.ie
Facebook: <http://www.facebook.com/doorabarefieldparish>.

Priest on Duty: 13th July, 2025

Contact Fr. Tom Ryan - Tel. 065 6869098

Remembered in Masses this week

CHURCH OF OUR LADY

12th July: No intention booked.
19th July: No intention booked.

ST. BRECAN'S CHURCH

13th July: Mary Keary, Dulick
20th July: Frances, Paddy & Pat Cullinan, Deerpark.

CHURCH OF THE IMMACULATE CONCEPTION, BAREFIELD

13th July: Michéal 1st Anniv. & Bridie Talty, Gort Rd. Patsy & Jack McDonagh, Ballyalla.
20th July: Caitriona McMahon, Ballyalla. Michael, Eileen & Stephen Stack, Ballyalla.

9.30am Mass each Tuesday in Barefield Church.
Novena Mass in Church of Our Lady each Monday.

Finance Development Fund

6th July

Barefield: €139

Doora: €137

Church of Our Lady: €202

Development : €936

Míle buíochas

The annual Pioneer pilgrimage to Knock Shrine will take place on Sunday 20 July.

Prayers will be offered at Our Lady's Shrine for all who work in alcohol and drug treatment centres around Ireland. Contact Fr Robert McCabe via prayer@pioneers.ie for further details.



REST IN PEACE



Remember in your prayers

Mary Whelan,
:Larchill

Bernard (Berney) Conroy,
Tulla Road, Roslevan

*Goodbyes are for those
who love with their eyes.
Because for those who love
with their heart & soul
there is no separation.*



Ministers of Eucharist & Readers



This week:

COur Lady:	JOConnor/KMorris	Deirdre Rafferty
Doora:	Patricia Hassett	Seán Conlan
Barefield:	NKennedy/LCorcoran	Michael Clohessy

Next week:

COur Lady:	JOConnor/KMorris	Seamus Hanrahan
Doora:	Marie Flanagan	Kieran Bell
Barefield:	MHassett/LMurphy	David Culligan

Church of Our Lady Basket Collector

12th July: Paddy Perrill/Harold Herlihy
19th July: Dan Lenihan/Tom Heath

Doora Sacristan Rota

13th July: Cora Burke
20th July: Mary Hallinan

Croagh Patrick - Reek Sunday

Reek Sunday 27th July. Mass and Confessions on the summit from 8am to 2pm on the day. LOURDES: Franciscan Pilgrimage 24th—29th September. Diocesan Autumn Pilgrimage 29th September—4th October. Details on posters in Church or Parish Office.

Lourdes

Franciscan Pilgrimage 24th—29th September.
Diocesan Autumn Pilgrimage 29th September—4th October.
Details from Friary Office & Ennis Parish Office.



Lough Derg Pilgrimage

On Sunday 1st June, the 3 day pilgrimage begins and continues until 15th August. Our Diocesan Pilgrimage will take place this year from Tuesday 5th to Thursday 7th August.

Booking can be made at Ennis Parish Office Tel. 0656824043

Prayer for Global Peace

Dear Heavenly Father,
we come before You with heavy hearts,
praying for peace to fill our world.

We ask for Your divine intervention
to bring an end to conflicts,
violence, and hatred.

May Your peace reign in the hearts of leaders
and individuals worldwide.
We trust in Your power
to heal and unite nations.



Free Adult Education Courses - September. 2025

Now Enrolling: Free Adult beginners Craft Class commencing 16th September 2nd 2025 at the Ennis College of Further Education and Training, Clonroad.

Now Enrolling: Free Adult IT and Smart Phone classes commencing 19th September at the Ennis College of Further Education and Training, Clonroad.

Now Enrolling: Free Adult water colour Painting and Drawing classes commencing September 2nd 2025 at the Ennis College of Further Education and Training, Clonroad.

No experience necessary. To book a place or for more information contact 065 6897654/086 0752014 or email antoINETte.houlihan@lcefb.ie

Cahercalla Community Care 30th Anniversary Family Fun Day, taken place on the 26th of July between 2 and 5pm. Stall holders welcome free entry. Limited places contact 065 6824388



Thank you to all who donated to the **Franciscan Lourdes Invalid Fund** at recent Church Gate Collection in our Parish.
The sum of €805.25 was collected.
Your generosity is much appreciated.

Blood Donation Clinic



Ennis West County Hotel on Monday 14th, Tuesday 15th, Wednesday 16th, Thursday 17th July 4:50pm – 8:10pm
New and returning donors are very welcome.
Phone 1800 222 111 for appointment.
Your donation can make a life-saving difference. New and returning donors are very welcome.

Newsletter Deadline:

The cut-off time for submission of notices for inclusion in the newsletter is Tuesday at 4pm.
Notices can be emailed to info@doorabarefieldparish.ie
We welcome notices from the community, schools, sporting organisations etc.

**Worrying doesn't
change anything,
but trusting in God
changes everything.**

H.S.

Friendship



You have blessed us, O God,
with the gift of friendship,
the bonding of persons
in a circle of love.

We thank you for such a blessing:
for friends who love us,
who share our sorrows,
who laugh with us in celebration,
who bear our pain,
who need us as we need them,
who weep as we weep,
who hold us when words fail,
and who give us the freedom
to be ourselves.
Bless our friends with health,
wholeness, life, and love.
Amen.

Vienna Cobb Anderson

St. Joseph's Doorabarefield GAA Lotto
Next weeks Jackpot: €5,200
Venue: Clubhouse,
Winners of €50



Jimmy McNamara, Roslevan,
Paul Dullaghan, Roslevan,
Paul Kelleher, Hillcrest,
Emma Coffey, Dublin

Thank you for your support

Today's Scripture Readings

Entrance Antiphon

As for me, in justice I shall behold your face; I shall be filled with the vision of your glory.

PENITENTIAL RITE

P. Have mercy on us, O Lord

C. For we have sinned against you.

P. Show us, O Lord, your mercy.

C. And grant us your salvation.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

C. Amen.

GLORIA

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.
Amen.

A reading from the book of Deuteronomy Dt 30:10-14

Moses said to the people: 'Obey the voice of the Lord your God, keeping those commandments and laws of his that are written in the Book of this Law, and you shall return to the Lord your God with all your heart and soul. 'For this Law that I enjoin on you today is not beyond your strength or beyond your reach. It is not in heaven, so that you need to wonder. "Who will go up to heaven for us and bring it down to us, so that we may hear it and keep it?" Nor is it beyond the seas, so that you need to wonder, "Who will cross the seas for us and bring it back to us, so that we may hear it and keep it?". No, the Word is very near to you, it is in your mouth and in your heart for your observance'.

The word of the Lord

Responsorial Psalm

**Response Seek the Lord, you who are poor,
And your hearts will revive.**

This is my prayer to you,
my prayer for your favour.
In your great love, answer me, O God,
with your help that never fails:
Lord, answer, for your love is kind;
in your compassion, turn towards me.

R.

As for me in my poverty and pain
let your help, O God, lift me up.
I will praise God's name with a song;
I will glorify him with thanksgiving.

R

The poor when they see it will be glad
and God-seeking hearts will revive;
For the Lord listens to the needy
and does not spurn his servants in their chains.

R.

For God will bring help to Zion
and rebuild the cities of Judah.
The sons of his servants shall inherit it;
those who love his name shall dwell there.

R.

A reading from the letter of St. Paul to the Colossians Col 1:15-20

Christ Jesus is the image of the unseen God and the first-born of all creation, for in him were created all things in heaven and on earth: everything visible and everything invisible, Thrones, Dominations, Sovereignities, Powers—all things were created through him and for him. Before anything was created, he existed, and he holds all things in unity.
Now the Church is his body, he is its head. As he is the Beginning, he was first to be born from the dead, so that he should be first in every way; because God wanted all perfection to be found in him and all things to be reconciled through him and for him, everything in heaven and everything on earth, when he made peace by his death on the cross.

The word of the Lord

Gospel Acclamation

Alleluia, alleluia!

The sheep that belong to me listen to my voice, says the Lord, I know them and they follow me.

Alleluia!

A reading from the holy Gospel according to Luke Lk 10:25-37

There was a lawyer who, to disconcert Jesus, stood up and said to him, 'Master, what must I do to inherit eternal life?' He said to him, 'What is written in the Law? What do you read there?' He replied, 'You must love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind, and your neighbour as yourself.' 'You have answered right,' said Jesus. 'do this and life is yours.'
But the man was anxious to justify himself and said to Jesus, 'And who is my neighbour?' Jesus replied, 'A man was once on his way down from Jerusalem to Jericho and fell into the hands of brigands; they took all he had, beat him and then made off, leaving him half dead.

Now a priest happened to be travelling down the same road, but when he saw the man, he passed by on the other side.

In the same way a Levite who came to the place saw him, and passed by on the other side. But a Samaritan traveller who came upon him was moved with compassion when he saw him. He went up and bandaged his wounds, pouring oil and wine on them. He then lifted him on to his own mount, carried him to the inn and looked after him. Next day, he took out two denarii and handed them to the innkeeper. "Look after him," he said, "and on my way back I will make good any extra expense you have."

Which of these three, do you think, proved himself a neighbour to the man who fell into the brigands' hands?' 'The one who took pity on him,' he replied. Jesus said to him, 'Go, and do the same yourself'.

The Gospel of the Lord.

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.
Amen.

Communion Antiphon

Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.